



Approved:
Chief Marcia Harnden

Subject:

552. Native American Grave Protection and Repatriation

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CALEA Standards:

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552.1: PURPOSE AND SCOPE

This policy is intended ensure the protection and security of ancient or historic grave sites, including notification of personnel responsible for cultural items, in compliance with the Native American Graves Protection and Repatriation Act (NAGPRA) ([25 USC § 3001 et seq.](#)).

552.1.2: DEFINITIONS

Funerary objects and associated funerary objects - Objects that, as part of the death rite or ceremony of a culture, are reasonably believed to have been placed intentionally at the time of death or later with or near individual human remains, or that were made exclusively for burial purposes or to contain human remains.

Native American human remains - The physical remains of the body of a person of Native American ancestry.

Objects of cultural patrimony - Objects having ongoing historical, traditional or cultural importance that is central to the Native American group or culture itself and therefore cannot be appropriated or conveyed by any individual, including members of the Native American group or Native Hawaiian organization. Such objects must have been considered inalienable by the Native American group at the time the object was separated from the group.

Sacred objects - Specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions.

552.2: POLICY

It is the policy of the Albany Police Department that the protection of Native American human remains, funerary objects, associated funerary objects, sacred objects or objects of cultural patrimony is the responsibility of all members. Such protection includes minimizing destruction, contamination, inadvertent disruption or complicated custody transfer processes.

552.3: COMPLIANCE WITH FEDERAL LAW

- a. Upon discovery or arrival upon a scene where it reasonably appears that a Native American grave, human remains, funerary objects, associated funerary objects, sacred objects or objects of cultural

patrimony are exposed or otherwise unsecured, members shall secure the site in the same manner as a crime scene. All activity at the scene other than scene preservation activity must cease ([43 CFR 10.4](#)).

- b. No photography or video recording may be permitted by the media or any group or individual who may wish to exhibit the remains.
- c. Without delay, the appropriate agency or group shall be notified to respond and take control of the scene. These include the following (43 CFR 10.4):
 - 1) Federal land - Appropriate agency at the U.S. Department of the Interior or U.S. Department of Agriculture;
 - 2) State land/Private land - Oregon State Police, State Historical Preservation Officer, appropriate Indian tribe and the Commission on Indian Services ([ORS 97.745](#));
 - 3) Tribal land – Responsible Native American tribal official.

552.4: PROPERTY AND EVIDENCE

- a. If the location has been investigated as a possible homicide scene prior to identification as a NAGPRA site, investigators shall work with other appropriate agencies and individuals to ensure the proper transfer and repatriation of any material collected.
- b. Members shall ensure that any remains or artifacts located at the site are expediently processed (43 CFR 10.6).