

Phone: (502) 863-7865

Fax: (502) 867-3710

September 17, 2020

Dear Board Member,

The monthly meeting of the Georgetown-Scott County Parks and Recreation Board will be held on September 21, 2020 at 5:30 pm at the Pavilion. Meeting Protocol per Commonwealth of Kentucky, Office of the Secretary:

In recognition of the fact that there are confirmed cases of COVID-19 in Kentucky, and with more expected, all Kentucky Boards and Commissions are encouraged to take proper health precautions to mitigate the spread, including the use of video software for meetings. All meetings shall be conducted in accordance with the Kentucky Open Meetings Act, including, but not limited to, KRS 61.826.

The public can view this meeting livestream on Facebook Live at <a href="https://www.facebook.com/GSCParks/">https://www.facebook.com/GSCParks/</a>. Several important topics will be discussed. Your presence will be greatly appreciated.

Sincerely,

Julie Wash

Office Manager

Julie Wash



Phone: (502) 863-7865

Fax: (502) 867-3710

#### AGENDA September 21, 2020

The monthly meeting of the Georgetown-Scott County Parks and Recreation Board will be held on September 21, 2020 at 5:30 pm at the Pavilion. Meeting Protocol per Commonwealth of Kentucky, Office of the Secretary:

In recognition of the fact that there are confirmed cases of COVID-19 in Kentucky, and with more expected, all Kentucky Boards and Commissions are encouraged to take proper health precautions to mitigate the spread, including the use of video software for meetings. All meetings shall be conducted in accordance with the Kentucky Open Meetings Act, including, but not limited to, KRS 61.826.

The public can view this meeting livestream on Facebook Live at <a href="https://www.facebook.com/GSCParks/">https://www.facebook.com/GSCParks/</a>.

- 1) Call to Order and Roll Call;
- 2) Approval of Agenda;
- 3) Public Comments; Eric McCann- Playground Closures
- 4) Consent Agenda;
  - 1. Approval of the minutes
  - 2. Bills for Approval
- 5) Staff Reports;
  - 1. Bookkeepers Report Julie Wash
  - 2. Pavilion Report Ed Maynard
  - 3. Facilities Maintenance Mike Short
  - 4. Outdoor Maintenance Larry Brandenburg
  - 5. Director's Report Kim Rice
- 6) Old Business:
  - 1. Sutton Field Repairs
  - 2. Football Field Building
  - 3. Audit
- 7) New Business;
  - 1. Facility Maintenance Assistant Manager
  - 2. Parks Maintenance Grade 5
  - 3. SCBOE Swim/Dive Contract
- 8) Board Members Comments;
- 9) Adjournment

## Georgetown Scott County Parks and Recreation Board <a href="Minutes">Minutes</a>

#### August 17, 2020

- 1) Call to Order and Roll Call; Bill Hamilton called the August 17, 2020 meeting of the Parks and Recreation Board to order. Members Present Bill Hamilton, Ben Van Meter, Dale Stowe, Camille Overstreet, DT Wells, Andrea Giusti. Others Present Kim Rice, Julie Wash, Ed Maynard, Vicki Miller, Cam Culbertson, Larry Brandenburg, Lily Caudill, Courtlyn Ledesma, Mike Short.
- 2) Approval of Agenda; A motion was made by Dale Stowe to approve the Agenda, seconded by Ben Van Meter. The motion carried unanimously.
- 3) Public Comments;
- 4) Consent Agenda;
  - Approval of the minutes A motion was made by Ben Van Meter to accept the minutes of the July 20, 2020 meeting, seconded by Dale Stowe. The motion carried unanimously.
  - 2. Bills for Approval A motion was made by Ben Van Meter to approve to pay the bills as presented, seconded by Andrea Giusti. The motion carried unanimously.

#### 5) Staff Reports;

- 1. Bookkeepers Report Julie Wash reported that the balance on hand is \$567,924.00. The balance on hand this date last year was \$1,427,462.71. A financial report was also provided.
- 2. Pavilion Report Ed Maynard reported the Pavilion program July attendance 1,015. The total Pavilion attendance 4,180. The Ed Davis Learning Center July total attendance 300.
- 3. Facilities Maintenance Mike Short organized his office. SFAC almost ready to paint.
- 4. Outdoor Maintenance Larry Brandenburg stated the homeless population at Royal Springs Park is growing. The Police are aware of the situation.
- 5. Director's Report Kim Rice working on DOL corrections for the abatement inspection. The Recreation and Programing Committee meeting is tomorrow at 5:30. The Committee will be going over some changes to the youth sport contract that Mary has been working on. Kim is working on the Comprehensive Procedures. Two requests have been made to hold a tractor pull in September. Typically, there is only one motorsport event allowed per month. A safety plan would have to be submitted to Kim, then would have to go through Health Department to confirm guidelines are being followed. Andrea Giusti motioned to approve two motorsport events in September if safety guidelines are followed, seconded by Ben Van Meter. The motion carried unanimously. Kim gave kudos to Vicki Miller for working diligently to schedule athletic field use and increase revenue.

#### 6) Old Business;

- 1. SFAC Repairs Reported by Mike Short
- 2. Comprehensive Policies DT Wells motioned to accept the Comprehensive Policies, seconded by Ben Van Meter. The motion carried unanimously.

- 3. Sutton Field Repairs There are still things that need to be done. There are some trees that need work.
- 4. Football Field Building Still on Hold

#### 7) New Business;

- Lisa Loosier Refund Request Lisa and Alan Loosier said they came into the Pavilion and requested their Pavilion membership and monthly payments to be cancelled sometime in December 2017. Cancellations are required in writing which was never received and the pass and payments have continued to be current. The membership was used once in July 2018. Ben Van Meter motioned to refund half of the dues paid since the day of the last usage, July 2018 to current, seconded by Dale Stowe. The motion carried unanimously.
- Facility Maintenance Manager The hiring committee recommended that Mike Short be hired at a salary of \$51,000.00 effective August 17, 2020, Dale Stowe motioned to approve the recommendation, seconded by Ben Van Meter. The motion carried unanimously. Kim Rice also recommend to appoint Jonathon Brandenburg interim Assistant Facility Maintenance Manager with a 10% increase. DT Wells motioned to approve, seconded by Ben Van Meter. The motion carried unanimously.
- 3. Surplus Items Ed Maynard presented a list of items to surplus. The items will be listed on the Public Surplus website. Dale Stowe motioned to approve the list, seconded by DT Wells. The motion carried unanimously.
- 4. Audit The audit committee met. There were two bids. Both were over budget. Andrea Giusti motioned to reject the bids and renegotiate, seconded by DT Wells. The motion carried unanimously.
- 8) Board Members Comments;
- 9) Adjournment

<sup>\*</sup>This meeting was streamed on Facebook Live

## Georgetown-Scott County Parks and Recreation Paid Bills

|                                      | Date       | Memo                                    | Account                                | Debit  | Credit |
|--------------------------------------|------------|---|--|--------|--------|
|                                      |            |   |  |        |        |
| Amazon                               | 22/24/2022 |   |  |        |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 203.05 |
|                                      |            | Osha Required Signage                   | 8074 · Pavilion - Supp., Serv., Repair | 155.08 |        |
|                                      | 08/31/2020 | Skillets For Kids Kitchen Program       | 9400 · ED-Prog., Event, Supplies&Equip | 47.97  |        |
| Total Amazon                         |            |   |  | 203.05 | 203.05 |
| American Business Systems Inc.       |            |   |  |        |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 560.84 |
|                                      | 08/31/2020 | Pavilion and Parks Copier Lease Payment | 4270 · Office Supplies and Equipment   | 497.99 |        |
|                                      | 08/31/2020 | Ed Davis Copier Lease Payment           | 9230 · ED - Office Supplies            | 62.85  |        |
| Total American Business Systems Inc. |            |   |  | 560.84 | 560.84 |
| American Mini Storage                |            |   |  |        |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 150.00 |
|                                      | 08/31/2020 | Storage Unit Fee 9/9-10/8               | 4810 · Supplies                        | 150.00 |        |
| Total American Mini Storage          |            |   |  | 150.00 | 150.00 |
| Columbia Gas of Kentucky             |            |   |  |        |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 646.77 |
|                                      | 08/31/2020 | 140 Pavilion Way                        | 8066 · Pavilion - Columbia Gas         | 646.77 |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 67.16  |
|                                      | 08/31/2020 | 1240 Cincinnati Rd                      | 4600 · Scott County Park               | 67.16  |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 67.16  |
|                                      | 08/31/2020 | 146 Ed Davis Lane                       | 9311 · ED - Columbia Gas               | 67.16  |        |
| Total Columbia Gas of Kentucky       |            |   |  | 781.09 | 781.09 |
| Georgetown Municipal Water           |            |   |  |        |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 12.12  |
|                                      | 08/31/2020 | Scott Co Park                           | 4600 · Scott County Park               | 12.12  |        |
|                                      | 08/31/2020 |   | 2000 · Accounts Payable                |        | 12.22  |

#### Georgerown-Scott County I alke and Medication

#### Paid Bills

| Date       | Memo                  | Account                            | Debit    | Credit  |  |
|------------|-----------------------|------------------------------------|----------|---------|--|
| 08/31/2020 | S. Water St. Park     | 4650 · Royal Spring Park           | 12.22    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 12.1    |  |
| 08/31/2020 | Royal Spring Park     | 4650 · Royal Spring Park           | 12.13    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 12.1    |  |
| 08/31/2020 | 146 Ed Davis Lane     | 4540 · Ed Davis Park               | 12.12    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 93.1    |  |
| 08/31/2020 | 151 Ed Davis Lane     | 9313 · ED - Georgetown Water       | 93.19    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 12.1    |  |
| 08/31/2020 | 1260 Cincinnati Pike  | 4600 · Scott County Park           | 12.14    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 23.1    |  |
| 08/31/2020 | 1240 Cincinnati Pike  | 4600 · Scott County Park           | 23.14    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 12.13   |  |
| 08/31/2020 | 0 Long Lick Entrance  | 4600 · Scott County Park           | 12.12    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 80.79   |  |
| 08/31/2020 | 140 Pavilion Upstairs | 8070 · Pavilion - Georgetown Water | 80.79    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 2,183.9 |  |
| 08/31/2020 | 140 Pavilion Dr       | 8070 · Pavilion - Georgetown Water | 2,183.91 |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 23.20   |  |
| 08/31/2020 | Marshall Park Dr      | 4570 · Marshall Park               | 23.20    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 50.90   |  |
| 08/31/2020 | 200 Airport Rd        | 4570 · Marshall Park               | 50.90    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 33.89   |  |
| 08/31/2020 | Batting Cage          | 4510 · Suffoletta Park             | 33.89    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 146.29  |  |
| 08/31/2020 | Field #1              | 4510 · Suffoletta Park             | 146.29   |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 12.13   |  |
| 08/31/2020 | Field #2 & #4         | 4510 · Suffoletta Park             | 12.13    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 12.12   |  |
| 08/31/2020 | Field #3              | 4510 · Suffoletta Park             | 12.12    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 23.14   |  |
| 08/31/2020 | Picnic Shelter        | 4510 · Suffoletta Park             | 23.14    |         |  |
| 08/31/2020 |                       | 2000 · Accounts Payable            |          | 23.14   |  |
| 08/31/2020 | Concession Stand      | 4510 · Suffoletta Park             | 23.14    |         |  |

## Georgetown-Scott County Parks and Recreation Paid Bills

|                                  | Date       | Memo                           | Account                                | Debit    | Credit   |
|----------------------------------|------------|--------------------------------|--|----------|----------|
|                                  | 08/31/2020 |                                | 2000 · Accounts Payable                |          | 24.56    |
|                                  | 08/31/2020 | 200 Airport Rd Aquatic Center  | 5050 · SFAC Georgetown Water           | 24.56    |          |
|                                  | 08/31/2020 |                                | 2000 · Accounts Payable                |          | 12.15    |
|                                  | 08/31/2020 | Horse Shoe Pit                 | 4510 · Suffoletta Park                 | 12.15    |          |
| Total Georgetown Municipal Water |            |                                |  | 2,815.40 | 2,815.40 |
| Nextiva Inc.                     |            |                                |  |          |          |
|                                  | 08/31/2020 |                                | 2000 · Accounts Payable                |          | 944.15   |
|                                  | 08/31/2020 | Pavilion Office Phones         | 4240 · Office Phone                    | 588.05   |          |
|                                  | 08/31/2020 | Suff Office Phones             | 5060 · SFAC Center Phone               | 204.62   |          |
|                                  | 08/31/2020 | Ed Davis Office Phones         | 9310 · ED - Telephone                  | 75.74    |          |
|                                  | 08/31/2020 | Maintenance Bldg Office Phones | 4600 · Scott County Park               | 75.74    |          |
| Total Nextiva Inc.               |            |                                |  | 944.15   | 944.15   |
| Republic Services Inc.           |            |                                |  |          |          |
|                                  | 09/10/2020 |                                | 2000 · Accounts Payable                |          | 1,349.05 |
|                                  | 09/10/2020 | Garbage Service                | 8074 · Pavilion - Supp., Serv., Repair | 1,349.05 |          |
| Total Republic Services Inc.     |            |                                |  | 1,349.05 | 1,349.05 |
| Tractor Supply Company           |            |                                |  |          |          |
|                                  | 08/31/2020 |                                | 2000 · Accounts Payable                |          | 731.21   |
|                                  | 08/31/2020 | Tool Box Unit #16, Weed Killer | 4810 · Supplies                        | 631.23   |          |
|                                  | 08/31/2020 | Weed Killer                    | 8074 · Pavilion - Supp., Serv., Repair | 49.99    |          |
|                                  | 08/31/2020 | Weed Killer                    | 5200 · SFAC Pool Supplies/Maintenance  | 49.99    |          |
| Total Tractor Supply Company     |            |                                |  | 731.21   | 731.21   |
| Verizon Wireless                 |            |                                |  |          |          |
|                                  | 08/31/2020 |                                | 2000 · Accounts Payable                |          | 742.80   |
|                                  | 08/31/2020 | Cell Phones                    | 4750 · Cell phones                     | 742.80   |          |
| Total Verizon Wireless           |            |                                |  | 742.80   | 742.80   |

## Georgetown-Scott County Parks and Recreation Paid Bills

|                | Date       | Memo                                      | Account                                | Debit    | Credit   |
|----------------|------------|---|--|----------|----------|
| Wal-Mart       |            |   |  |          |          |
|                | 08/31/2020 |   | 2000 · Accounts Payable                |          | 482.83   |
|                | 08/31/2020 | Kids Kitchen Program Supplies             | 9400 · ED-Prog., Event, Supplies&Equip | 223.17   |          |
|                | 08/31/2020 | Cleaning Supplies                         | 8074 · Pavilion - Supp., Serv., Repair | 32.85    |          |
|                | 08/31/2020 | Bill's Retirement Party                   | 6880 · Miscellaneous                   | 135.02   |          |
|                | 08/31/2020 | Cat Litter For Paint,                     | 8074 · Pavilion - Supp., Serv., Repair | 42.20    |          |
|                | 08/31/2020 | Beach Towels, Rug Gripper, Laundry Basket | 8098 · Pavilion - Child Care Supplies  | 49.59    |          |
| Total Wal-Mart |            |   |  | 482.83   | 482.83   |
|                |            |   |  | 8,760.42 | 8,760.42 |

## Georgetown-Scott County Parks and Recreation Unpaid Bills Detail

|                                   | Date       | Memo  | Account                               | Debit    | Credit   |
|-----------------------------------|------------|---|---------------------------------------|----------|----------|
|                                   |            |   |                                       |          |          |
| 1 Better, LLC                     |            |   |                                       |          |          |
|                                   | 09/01/2020 |   | 2000 · Accounts Payable               |          | 349.00   |
|                                   | 09/01/2020 | Movie Theatre Ad                                  | 4300 · Advertising, Print., Marketing | 349.00   |          |
| Total 1 Better, LLC               |            |   |                                       | 349.00   | 349.00   |
| American Red Cross                |            |   |                                       |          |          |
|                                   | 09/16/2020 |   | 2000 · Accounts Payable               |          | 152.00   |
|                                   | 09/16/2020 | Lifeguard Training Qty 4                          | 8094 · Pavilion - Aquatics Supplies   | 152.00   |          |
| Total American Red Cross          |            |   |                                       | 152.00   | 152.00   |
| Bates Security LLC                |            |   |                                       |          |          |
|                                   | 09/16/2020 |   | 2000 · Accounts Payable               |          | 384.23   |
|                                   | 09/16/2020 | Replaced Bad Siren, Regular Service               | 4810 · Supplies                       | 384.23   |          |
| Total Bates Security LLC          |            |   |                                       | 384.23   | 384.23   |
| Bluegrass Business Health         |            |   |                                       |          |          |
|                                   | 08/31/2020 |   | 2000 · Accounts Payable               |          | 175.00   |
|                                   | 08/31/2020 | Employee Drug Screening                           | 4130 · Drug Testing                   | 175.00   |          |
| Total Bluegrass Business Health   |            |   |                                       | 175.00   | 175.00   |
| Brểnntag Mid-South, Inc.          |            |   |                                       |          |          |
|                                   | 08/31/2020 |   | 2000 · Accounts Payable               |          | 624.10   |
| L.                                | 08/31/2020 | Hydrochloric Acid, Sodium Bicarbonate, Soda Ash   | 8094 · Pavilion - Aquatics Supplies   | 624.10   |          |
| Total Brenntag Mid-South, Inc.    |            |   |                                       | 624.10   | 624.10   |
| Comfort & Process Solutions       |            |   |                                       |          |          |
|                                   | 08/31/2020 |   | 2000 · Accounts Payable               |          | 6,824.00 |
|                                   | 08/31/2020 | Annual Fee For Quarterly Preventative Maintenance | 4880 · Capital Expenditures           | 6,824.00 |          |
| Total Comfort & Process Solutions |            |   |                                       | 6,824.00 | 6,824.00 |

## Georgetown-Scott County Parks and Recreation Unpaid Bills Detail

|                                       | Date                       | Memo  | Account                                | Debit    | Credit   |
|---------------------------------------|----------------------------|---|--|----------|----------|
|                                       |                            |   |  |          |          |
| Cooper Wholesale Inc.                 |                            |   |  |          |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 79.28    |
|                                       | 08/31/2020                 | Soft Clean 4 GAL                            | 8074 · Pavilion - Supp., Serv., Repair | 79.28    |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 718.64   |
|                                       | 08/31/2020                 | Can Liners, Paper Towels, Cleaning Supplies | 8074 · Pavilion - Supp., Serv., Repair | 718.64   |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 120.00   |
|                                       | 08/31/2020                 | Hand Sanitizer 24ct                         | 8074 · Pavilion - Supp., Serv., Repair | 120.00   |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 118.7    |
|                                       | 08/31/2020                 | Paper Towels Qty5                           | 8074 · Pavilion - Supp., Serv., Repair | 118.75   |          |
| Total Cooper Wholesale Inc.           |                            |   |  | 1,036.67 | 1,036.67 |
| Dorma USA, Inc.                       |                            |   |  |          |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 360.00   |
|                                       | 08/31/2020                 | Quote, Travel, Labor, Service Charge        | 8074 · Pavilion - Supp., Serv., Repair | 360.00   |          |
| Total Dorma USA, Inc.                 |                            |   |  | 360.00   | 360.00   |
| Ferguson Enterprises, Inc.            |                            |   |  |          |          |
| -                                     | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 501.3    |
|                                       | 08/31/2020                 | Air Filters Asst. Sizes                     | 8074 · Pavilion - Supp., Serv., Repair | 501.33   |          |
| Total Ferguson Enterprises, Inc.      |                            |   |  | 501.33   | 501.3    |
| Fire Protection Services, Inc.        |                            |   |  |          |          |
| File Frotection Services, inc.        | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 706.2    |
|                                       |                            | Fire Alarm Repairs, Truck Charge            | 8074 · Pavilion - Supp., Serv., Repair | 706.25   |          |
| Total. Fire Protection Services, Inc. | <b>G G G G G G G G G G</b> |   |  | 706.25   | 706.2    |
| Georgetown Tire LLC                   |                            |   |  |          |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 318.4    |
|                                       | 08/31/2020                 | Tires Unit #3                               | 4660 · Vehicle Maintenance and Parts   | 318.46   |          |
|                                       | 08/31/2020                 |   | 2000 · Accounts Payable                |          | 246.8    |
|                                       | 08/31/2020                 | Tires Unit #6                               | 4660 · Vehicle Maintenance and Parts   | 246.84   |          |
| Total Georgetown Tire LLC             |                            |   |  | 565.30   | 565.3    |

## Georgetown-Scott County Parks and Recreation Unpaid Bills Detail

|                                       | Date       | Memo                                  | Account                                | Debit    | Credit   |
|---------------------------------------|------------|---------------------------------------|--|----------|----------|
|                                       |            |                                       |  |          |          |
| Global Supply & Floor Equipment       |            |                                       | and Assessed Breakla                   |          | 90.00    |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                | 90.00    | 90.00    |
|                                       | 08/31/2020 | Toilet Tissue                         | 4810 · Supplies                        |          |          |
| Total Global Supply & Floor Equipment |            |                                       |  | 90.00    | 90.00    |
| Hillyard                              |            |                                       |  |          |          |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                |          | 215.40   |
|                                       | 08/31/2020 | Re-Juv-Nal, Restroom Cleaner          | 8074 · Pavilion - Supp., Serv., Repair | 215.40   |          |
| Total Hillyard                        |            |                                       |  | 215.40   | 215.40   |
| IMOK LLC.                             |            |                                       |  |          |          |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                |          | 24.99    |
|                                       | 08/31/2020 | Belts And Certificates For Promotions | 8081 · Pavilion - Gym Program Supplies | 24.99    |          |
| Total IMOK LLC.                       |            |                                       |  | 24.99    | 24.99    |
| Kentucky Motor of Gtown               |            |                                       |  |          |          |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                |          | 54.96    |
|                                       | 08/31/2020 | Oil, Filter #2                        | 4690 · Equipment Maintenance and Parts | 54.96    |          |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                |          | 58.86    |
|                                       | 08/31/2020 | Qty 2 Lrg Respirators                 | 8074 · Pavilion - Supp., Serv., Repair | 58.86    |          |
| Total Kentucky Motor of Gtown         |            |                                       |  | 113.82   | 113.82   |
|                                       |            |                                       |  |          |          |
| Kentucky Portable Toilets             |            |                                       |  |          | 4.055.00 |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                | 4.055.00 | 1,255.00 |
|                                       | 08/31/2020 | Portable Toilets                      | 4810 · Supplies                        | 1,255.00 |          |
| Total Kentucky Portable Toilets       |            |                                       |  | 1,255.00 | 1,255.00 |
| Kentucky Recreation & Park Society    |            |                                       |  |          |          |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                |          | 45.00    |
|                                       | 08/31/2020 | Larry Spring Turf Grass Workshop      | 4360 · Continuing Education            | 45.00    |          |
|                                       | 08/31/2020 |                                       | 2000 · Accounts Payable                |          | 135.00   |

## Georgetown-Scott County Parks and Recreation Unpaid Bills Detail

|  | Date       | Memo                           | Account                              | Debit     | Credit   |
|--|------------|--------------------------------|--------------------------------------|-----------|----------|
|  | 08/31/2020 | Kim 2020 Leader Forum KRPS     | 4360 · Continuing Education          | 135.00    |          |
|  | 08/31/2020 |                                | 2000 · Accounts Payable              |           | 85.0     |
|  | 08/31/2020 | Ednal 2020 Leaders Forum KRPS  | 9250 · ED - Continuing Education     | 85.00     |          |
|  | 08/31/2020 |                                | 2000 · Accounts Payable              |           | 170.0    |
|  | 08/31/2020 | 2020 Leaders Forum Lilly, Mary | 4360 · Continuing Education          | 170.00    |          |
| Total Kentucky Recreation & Park Society |            |                                |                                      | 435.00    | 435.0    |
| Kentucky Utilities Company               |            |                                |                                      |           |          |
| ,  | 08/31/2020 |                                | 2000 · Accounts Payable              |           | 17,649.0 |
|  | 08/31/2020 | Markham                        | 4510 · Suffoletta Park               | 35.89     |          |
|  | 08/31/2020 | Oser                           | 4610 · Oser Landing Park             | 174.11    |          |
|  | 08/31/2020 | Horseshoe Pit                  | 4510 · Suffoletta Park               | 33.25     |          |
|  | 08/31/2020 | Louie B. Nunn Dr. Ball         | 4510 · Suffoletta Park               | 304.87    |          |
|  | 08/31/2020 | Louie B. Nunn Dr.              | 4510 · Suffoletta Park               | 354.84    |          |
|  | 08/31/2020 | 151 Ed Davis Lane              | 9312 · ED - Kentucky Utilities       | 438.12    |          |
|  | 08/31/2020 | Marshall Park Dr. PL           | 4570 · Marshall Park                 | 610.71    |          |
|  | 08/31/2020 | Airport Field 4                | 4570 · Marshall Park                 | 93.26     |          |
|  | 08/31/2020 | 1220 Cincinnati Rd. Shop       | 4600 · Scott County Park             | 249.58    |          |
|  | 08/31/2020 | Marshall Park Dr. Field #1     | 4570 · Marshall Park                 | 148.45    |          |
|  | 08/31/2020 | Airport Rd. Conc.St            | 4570 · Marshall Park                 | 213.96    |          |
|  | 08/31/2020 | 1080 Cincinnati Rd. Ballfield  | 4600 · Scott County Park             | 126.02    |          |
|  | 08/31/2020 | SFAC                           | 5020 · SFAC Kentucky Utilities       | 1,125.97  |          |
|  | 08/31/2020 | Airport Rd Conc                | 4570 · Marshall Park                 | 126.86    |          |
| 3  | 08/31/2020 | Pavilion                       | 8068 · Pavilion - Kentucky Utilities | 12,738.99 |          |
|  | 08/31/2020 | Batting Cage TBR SCYB          | 4810 · Supplies                      | 144.95    |          |
|  | 08/31/2020 | Ed Davis Park                  | 4540 · Ed Davis Park                 | 240.60    |          |
|  | 08/31/2020 | Airport Rd Field #2            | 4570 · Marshall Park                 | 53.68     |          |
|  | 08/31/2020 | Airport Rd. Field #3           | 4570 · Marshall Park                 | 104.77    |          |
|  | 08/31/2020 | Loie B Nunn Dr Ball            | 4510 · Suffoletta Park               | 152.64    |          |
|  | 08/31/2020 | Airport Rd Field #5            | 4570 · Marshall Park                 | 42.87     |          |
|  | 08/31/2020 | Lisle Rd Soccer Gate           | 4810 · Supplies                      | 32.69     |          |
|  | 08/31/2020 | Oxford Dr                      | 4630 · Oxford Road Park              | 101.94    |          |
| Fotal Kentucky Utilities Company         |            |                                |                                      | 17,649.02 | 17,649.0 |

## Georgetown-Scott County Parks and Recreation Unpaid Bills Detail

|                                   | Date       | Memo   | Account                                | Debit    | Credit   |
|-----------------------------------|------------|--|--|----------|----------|
|                                   |            |  |  |          |          |
| Kenway Distributors, Inc.         |            |  |  |          |          |
|                                   | 08/31/2020 |  | 2000 · Accounts Payable                |          | 237.90   |
|                                   | 08/31/2020 | Hand Sanitizer                                       | 8074 · Pavilion - Supp., Serv., Repair | 237.90   |          |
| Total Kenway Distributors, Inc.   |            |  |  | 237.90   | 237.90   |
| Lowe's Home Centers Inc.          |            |  |  |          |          |
|                                   | 08/31/2020 |  | 2000 · Accounts Payable                |          | 802.62   |
|                                   | 08/31/2020 | Shop Supplies, Keys, Ear Muffs For Safety Compliance | 4810 · Supplies                        | 344.78   |          |
|                                   | 08/31/2020 | Concession Bldg Respirator, Caulk, Hole Plugs        | 4810 · Supplies                        | 51.22    |          |
|                                   | 08/31/2020 | Dance Program Supplies                               | 8085 · Pavilion - Dance/Gym Supplies   | 15.13    |          |
|                                   | 08/31/2020 | Cleaning Supplies, Safety Compliance Supplies        | 8074 · Pavilion - Supp., Serv., Repair | 391.49   |          |
|                                   | 08/31/2020 |  | 2000 · Accounts Payable                |          | 489.27   |
|                                   | 08/31/2020 | Tubing, Air Filters, Roper Dryer                     | 8074 · Pavilion - Supp., Serv., Repair | 489.27   |          |
| Total Lowe's Home Centers Inc.    |            |  |  | 1,291.89 | 1,291.89 |
| M.O.S.E.S.S. Inc.                 |            |  |  |          |          |
|                                   | 08/31/2020 |  | 2000 · Accounts Payable                |          | 58.56    |
|                                   | 08/31/2020 | Chain Saw Supplies                                   | 4810 · Supplies                        | 58.56    |          |
| Total M.O.S.E.S.S. Inc.           |            |  |  | 58.56    | 58.56    |
| Netgain Technologies, Inc.        |            |  |  |          |          |
|                                   | 09/16/2020 |  | 2000 · Accounts Payable                |          | 430.00   |
|                                   | 09/16/2020 | WD12TB Hardrive 3 Year Warranty SATA 7200rpm         | 9230 · ED - Office Supplies            | 430.00   |          |
| Total Netgain Technologies, Inc.  |            |  |  | 430.00   | 430.00   |
| Pepsi-Cola Bottling Company       |            |  |  |          |          |
|                                   | 08/31/2020 |  | 2000 · Accounts Payable                |          | 490.10   |
|                                   | 08/31/2020 | Pepsi Products                                       | 8090 · Pavilion - Concession           | 490.10   |          |
| Total Pepsi-Cola Bottling Company |            |  |  | 490.10   | 490.10   |

## Georgetown-Scott County Parks and Recreation Unpaid Bills Detail

|                                  | Date       | Memo   | Account                                | Debit    | Credit  |
|----------------------------------|------------|--|--|----------|---------|
|                                  |            |  |  |          |         |
| Pitney Bowes-Reserve Acct.       |            |  |  |          |         |
|                                  | 08/31/2020 |  | 2000 · Accounts Payable                |          | 300.0   |
|                                  | 08/31/2020 | Refill Postage Machine                         | 4270 · Office Supplies and Equipment   | 300.00   |         |
| Total Pitney Bowes-Reserve Acct. |            |  |  | 300.00   | 300.0   |
| SearchBar Marketing LLC          |            |  |  |          |         |
|                                  | 09/10/2020 |  | 2000 · Accounts Payable                |          | 750.0   |
|                                  | 09/10/2020 | Annual Website Hosting Service                 | 4300 · Advertising, Print., Marketing  | 750.00   |         |
| Total SearchBar Marketing LLC    |            |  |  | 750.00   | 750.0   |
| Smitson Indoor Air LLC           |            |  |  |          |         |
|                                  | 09/17/2020 |  | 2000 · Accounts Payable                |          | 92.5    |
|                                  | 09/17/2020 | Repair To Front Desk And Parks Offices AC Unit | 8074 · Pavilion - Supp., Serv., Repair | 92.50    |         |
| Total Smitson Indoor Air LLC     |            |  |  | 92.50    | 92.5    |
| Southern States                  |            |  |  |          |         |
|                                  | 08/31/2020 |  | 2000 · Accounts Payable                |          | 1,816.3 |
|                                  | 08/31/2020 | Fuel For Mowing/Weedeating                     | 4780 · Fuel and Oil                    | 866.22   |         |
|                                  | 08/31/2020 | Fuel For Vehicles                              | 4780 · Fuel and Oil                    | 950.17   |         |
| Total Southern States            |            |  |  | 1,816.39 | 1,816.3 |
| ¥.                               |            |  |  |          |         |
| Time Warner Cable                |            |  |  |          |         |
| V                                | 09/16/2020 |  | 2000 · Accounts Payable                |          | 1,059.7 |
|                                  |            | Phone, Internet, TV Pavilion                   | 8074 · Pavilion - Supp., Serv., Repair | 418.42   |         |
|                                  |            | TV, Internet Ed Davis                          | 9315 · ED Internet Service/Cable       | 241.34   |         |
|                                  |            | Internet Maintenance                           | 4600 · Scott County Park               | 134.98   |         |
|                                  |            | Internet Suffoletta                            | 5060 · SFAC Center Phone               | 134.98   |         |
|                                  | 09/16/2020 | Internet Concession Bldg                       | 4810 · Supplies                        | 129.99   |         |
| Total Time Warner Cable          |            |  |  | 1,059.71 | 1,059.7 |

## **Georgetown-Scott County Parks and Recreation** Unpaid Bills Detail As of September 17, 2020

|                           | Date       | Memo                                  | Account                                | Debit     | Credit    |
|---------------------------|------------|---------------------------------------|--|-----------|-----------|
|                           |            |                                       |  |           |           |
| Whitaker Bank, N.A.       |            |                                       |  |           |           |
|                           | 08/31/2020 |                                       | 2000 · Accounts Payable                |           | 501.90    |
|                           | 08/31/2020 | Dollar Tree Baskets For Fitness Class | 8100 · Pavilion - Fitness/Wgt Rm Suppl | 15.00     |           |
|                           | 08/31/2020 | Eads Hardware Belts and Idler Pulley  | 4810 · Supplies                        | 113.97    |           |
|                           | 08/31/2020 | BP Gas Station Fuel                   | 4780 ⋅ Fuel and Oil                    | 45.00     |           |
|                           | 08/31/2020 | Funflicks Ky FM Transmitter Rental    | 6850 · New Prog/Sp Events Supplies     | 255.23    |           |
|                           | 08/31/2020 | Atlas Corp Notary Stamps and Journals | 4270 · Office Supplies and Equipment   | 72.70     |           |
| Total Whitaker Bank, N.A. |            |                                       |  | 501.90    | 501.90    |
| Wiseway                   |            |                                       |  |           |           |
|                           | 08/31/2020 |                                       | 2000 · Accounts Payable                |           | 110.10    |
|                           | 08/31/2020 | Qty Lamps F32T8                       | 8074 · Pavilion - Supp., Serv., Repair | 110.10    |           |
| Total Wiseway             |            |                                       |  | 110.10    | 110.10    |
| Total                     |            |                                       |  | 38,600.16 | 38,600.16 |

#### **August 2020 Program Report**

## For September 21, 2020 GSC Parks & Recreation Board Meeting Ednal Maynard

#### **Pavilion Operations**

Pavilion Program Attendance: 1,533

Pavilion Annual Membership: 2,051

Pavilion Daily Passes: 1,465

Total Pavilion Attendance Including Programs, Passes, Non-Participants, and Rentals: 5,757

Fiscal Year To Date Attendance: 9,937

Pavilion Operations Income: \$45,357.77

Pavilion Expenses: \$57,179.77

Pavilion Recovery Rate: 79%

#### Ed Davis Learning Center

EDLC Attendance Including Daily Attendance, Programs, Community Services, and Rentals: 471

Daily Attendance: 111

Community Events: 16

Programs: 23

Meetings: 0

Rentals: 45

Repast: 276



# Pavilion Operations Revenue / Expense Report for August

| Revenue            | 2016        | 2017        | 2018        | 2019         | 2020        |
|--------------------|-------------|-------------|-------------|--------------|-------------|
| 20 Visit Pass      | \$1,391.00  | \$1,081.00  | \$2,230.00  | \$1,150.60   | \$1,156.70  |
| 6 Month Pass       | \$3,098.00  | \$1,873.30  | \$2,472.70  | \$848.00     | \$329.00    |
| Annual Pass        | \$27,403.93 | \$24,850.58 | \$32,415.10 | \$29,792.65  | \$15,531.13 |
| Aquatic Programs   | \$2,433.50  | \$4,498.50  | \$4,446.70  | \$4,298.90   | \$3,650.50  |
| Camp Programs      | \$1,025.00  | \$525.00    | \$1,706.25  | \$1,132.50   |             |
| Child Care         | \$10.00     | \$94.00     | \$2.00      | \$6.00       | \$8.00      |
| Concessions        | \$929.00    | \$1,660.00  | \$1,438.50  | \$1,176.25   | \$243.00    |
| Daily Pass         | \$8,082.40  | \$9,066.50  | \$10,736.20 | \$7,648.00   | \$6,988.57  |
| Deposit Fee Return |             | (\$488.50)  | (\$601.25)  | (\$503.50)   |             |
| Facility Rentals   | \$1,875.50  | \$1,381.75  | \$1,483.75  | \$855.50     | (\$79.50)   |
| Gymnasium Programs | \$503.75    | \$2,665.00  | \$1,923.25  | \$1,705.00   | \$502.50    |
| Land Programs      | \$30,616.88 | \$24,648.50 | \$19,301.00 | \$15,535.60  | \$17,013.87 |
| Miscellaneous      | \$57.00     | \$23.00     | \$68.00     | \$15.00      | \$14.00     |
| Program Refunds    |             | (\$553.27)  | (\$728.00)  | (\$1,386.16) |             |
| Total Revenue      | \$77,425.96 | \$71,325.36 | \$76,894.20 | \$62,274.34  | \$45,357.77 |

| <b>Expenses</b>        | 2016         | 2017        | 2018        | 2019        | 2020        |
|------------------------|--------------|-------------|-------------|-------------|-------------|
| Miscellaneous          |              | \$310.09    |             |             |             |
| Salaries               | \$31,438.60  | \$47,302.18 | \$50,980.44 | \$45,982.85 | \$32,397.67 |
| Supplies/<br>Equipment | \$64,374.93  | \$29,807.88 | \$17,458.49 | \$30,865.20 | \$9,086.64  |
| Utilities              | \$16,599.82  | \$14,409.17 | \$12,990.81 | \$15,419.81 | \$15,695.46 |
| Total Expenses         | \$112,413.35 | \$91,829.32 | \$81,429.74 | \$92,267.86 | \$57,179.77 |



### FY 2020 - 2021 Attendance

| Attendance Category         | Jul  | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total Of<br>Attendance |  |
|-----------------------------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------------|--|
| 20 Visit Pass               | 164  | 247  |     |     |     |     |     |     |     |     |     |     | 411                    |  |
| 20 Visit Walker Pass        | 39   | 58   |     |     |     |     |     |     |     |     |     |     | 97                     |  |
| 6 Month Pass                | 94   | 194  |     |     |     |     |     |     |     |     |     |     | 288                    |  |
| Annual Pass                 | 1304 | 2051 |     |     |     |     |     |     |     |     |     |     | 3355                   |  |
| Complimentary Pass          | 25   | 20   |     |     |     |     |     |     |     |     |     |     | 45                     |  |
| Daily Pass                  | 1445 | 1465 |     |     |     |     |     |     |     |     |     |     | 2910                   |  |
| Observer Attendance         | 86   | 189  |     |     |     |     |     |     |     |     |     |     | 275                    |  |
| Program Attendance          | 1015 | 1533 |     |     |     |     |     |     |     |     |     |     | 2548                   |  |
| Rental / Meeting Attendance | 8    |      |     |     |     |     |     |     |     |     |     |     | 8                      |  |
| Total:                      | 4180 | 5757 |     |     |     |     |     |     |     |     |     |     | 9,937                  |  |



## **5 Year Attendance Comparison for August**

| Observer Attendance Off-Site Program Attendance |      |      | 267<br>16 | 144<br>7 | 189  |
|---|------|------|-----------|----------|------|
| Daily Pass                                      | 1558 | 1779 | 2126      | 1472     | 1465 |
| Complimentary Pass                              | 63   | 37   | 34        | 26       | 20   |
| Annual Pass                                     | 2869 | 3090 | 3783      | 3368     | 2051 |
| 5 Month Pass                                    | 325  | 417  | 388       | 369      | 194  |
| ?0 Visit Walker Pass                            | 191  | 95   | 175       | 152      | 58   |
| !0 Visit Pass                                   | 191  | 202  | 269       | 207      | 247  |
| Attendance Type                                 | 2016 | 2017 | 2018      | 2019     | 2020 |



## 2016 - to Date Fiscal Year Attendance Comparison

|                             | 146961  | 160839  | 149955  | 98702   | 9937    |
|-----------------------------|---------|---------|---------|---------|---------|
| Observer Attendance         | 39      | 7900    | 7763    | 5031    | 275     |
| Off-Site Program Attendance | 631     | 488     | 231     | 10      |         |
| Coupon Pass                 |         |         |         |         |         |
| Program Attendance          | 47230   | 43616   | 42868   | 29062   | 2548    |
| Annual Pass                 | 45631   | 52177   | 46454   | 30733   | 3355    |
| Rental / Meeting Attendance | 4306    | 3883    | 5533    | 5706    | 8       |
| 20 Visit Walker Pass        | 3328    | 3333    | 2880    | 1973    | 97      |
| 6 Month Pass                | 6087    | 6507    | 5558    | 3213    | 288     |
| 20 Visit Pass               | 3842    | 3284    | 3145    | 2218    | 411     |
| Complimentary Pass          | 656     | 577     | 564     | 338     | 45      |
| Daily Pass                  | 35211   | 39074   | 34959   | 20418   | 2910    |
| AttendanceType              | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |



## FY 2020 - 2021 Pavilion Based Program Attendance

| Program                        | Jul | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |     |
|--------------------------------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Aqua Zumba                     | 47  | 61   |     |     |     |     |     |     |     |     |     |     |       | 10  |
| Cardio Circuit Silver Sneakers | 83  | 93   |     |     |     |     |     |     |     |     |     |     |       | 1   |
| Cardio Fusion                  | 2   |      |     |     |     |     |     |     |     |     |     |     |       |     |
| Dance and Gymnastics           |     | 55   |     |     |     |     |     |     |     |     |     |     |       | ļ   |
| Dance Fitness                  | 31  | 45   |     |     |     |     |     |     |     |     |     |     |       |     |
| Ignition                       | 28  | 32   |     |     |     |     |     |     |     |     |     |     |       | (   |
| KidzZone                       | 82  | 64   |     |     |     |     |     |     |     |     |     |     |       | 14  |
| Lifeguard Instructor Course    |     | 3    |     |     |     |     |     |     |     |     |     |     |       |     |
| Line Dancing                   | 60  | 60   |     |     |     |     |     |     |     |     |     |     |       | 1   |
| Pickle Ball                    | 112 | 92   |     |     |     |     |     |     |     |     |     |     |       | 2   |
| SilverSneakers Classic         | 144 | 142  |     |     |     |     |     |     |     |     |     |     |       | 2   |
| STRONG                         | . 1 |      |     |     |     |     |     |     |     |     |     |     |       |     |
| SuperSharks Swim Team          | 34  | 479  |     |     |     |     |     |     |     |     |     |     |       | 5   |
| Swim Lessons                   | 88  | 122  |     |     |     |     |     |     |     |     |     |     |       | 2   |
| Water Aerobics                 | 240 | 213  |     |     |     |     |     |     |     |     |     |     |       | 4   |
| Zumba                          | 39  | 47   |     |     |     |     |     |     |     |     |     |     |       | 8   |
| Total:                         | 991 | 1508 |     |     |     |     |     |     |     |     |     |     | 2     | ,49 |



#### **Georgetown-Scott County Parks and Recreation Surplus Report**

#### Board Meeting 9/21/2020

#### Items Sold on Publicsurplus.com:

- 1 Air Hockey Table
- Stage lighting
- 1 Strong Box containing Lighting and Sound Equipment
- 2 15-inch Subwoofer and Horn enclosed in Cabinets
- 2 Pool Tables
- 1 2001 Chevrolet 2500 HD 4X4 with Boss Snow Plow
- 1 1999 Ford Explorer SUV
- 1 1997 Ford F-150
- 1 2002 Chevrolet 1500
- 1 Scag Tiger Cub Mower
- 1 2005 John Deere 777 Mower
- 1 1993 John Deere 5200 Tractor
- 1 300 Gallon Poly Water Tank for Pickup Truck
- 1 Wheelchair Swing Set
- 1 Snack Machine
- 5 4ft. Wooden Round Tables with Table Rack

Total earned from sold items: \$12,318.50

#### Items Not Sold on Publicsurplus.com:

- 4 Wooden Square Lounge Tables
- 1 Steel Filing Cabinet
- 15 K.I.M. Lighting Wall Pak Fixtures
- 1 Nevco Football Scoreboard
- 4 Nevco Baseball Scoreboards

#### Agreement

|    | '     | This Agre | eeme | nt is ma | de and ente | ered into | this _   |       | day        | of         | ,      | 2020   |
|----|-------|-----------|------|----------|-------------|-----------|----------|-------|------------|------------|--------|--------|
| by | and   | between   | the  | Georget  | own/Scott   | County    | Parks    | and   | Recreation | Department | (herei | nafter |
| "P | arks" | ) and the | Scot | t County | School B    | oard (he  | reinafte | er "B | oard").    | -          |        |        |

#### Witnesseth:

Whereas, Parks owns and operates a pool facility located at the Pavilion in Georgetown, Scott County, Kentucky (hereinafter "Facility"); and

Whereas, the Board has approved an interscholastic swimming program; and

Whereas, the parties have reached an agreement with respect to the use of the Parks' Facility by students enrolled in the Scott County school district and who are involved in the swimming program and desire to reduce the same to writing for greater certainty;

Now, therefore, for and in consideration of the mutual terms and conditions contained hereinafter, the sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. The Scott County High School and Great Crossing High School swim teams shall have access to four (4) lap lanes in the Facility for a maximum of 6.5 hours per week beginning at the execution of this agreement and lasting through March 31, 2021 with a total of 520 hours of usage. The dive coach must submit to Parks in writing a schedule for practices before beginning the season. Access to weight/cardio rooms at the Facility by members of the swim and/or dive teams is permitted under this Agreement provided such usage is mutually agreed to by the Facility Manager and swim and/or dive team coach. However, all swim and/or dive team members under the age of sixteen (16) must be supervised by an adult at all times said swim or dive team members are in the weight/cardio rooms.
- 2. The Board agrees to pay Parks for the use of the Facility as set out in paragraph 1 above the total sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440). This sum shall be payable to Parks within thirty (30) days of execution of this agreement.
- 3. The Board shall maintain at all times during the life of this Agreement a liability insurance policy in the minimum of One Million Dollars (\$1,000,000) which lists thereon Parks, Scott County Fiscal Court and the City of Georgetown as covered insureds. This policy is only intended to insure Parks, Scott County Fiscal Court, and the City of Georgetown against loss or injury arising form the use of the Facility by the Board as referenced in this Agreement.
- 4. The Board shall designate a specific individual as the contact person who is authorized to address any questions or concerns by Parks, including requesting action by the Board, with respect to the Facility. All contact information for said individual, including phone number, fax number, and email address, shall be provided to Parks upon execution of this

Agreement. Any changes in the designated person and/or his/her contact information shall be immediately provided to Parks.

- 5. The Board shall make certain that a Board administrator or a designee of the Board shall be present for the entirety of every Board athletic activity that takes place at the Facility.
- 6. Alcohol is not permitted on the Facility property. Furthermore, the student discipline code adopted by the Board shall be in effect and applicable at all times while the Board is using the Facility pursuant to this Agreement.
- 7. This Agreement shall be binding on the successors and assigns of both parties.
- 8. This Agreement constitutes the entire agreement between the parties and neither party is relying on any representation by the other not contained herein.
- 9. This Agreement may only be amended by a writing executed by authorized representatives of both parties.
- 10. This Agreement shall be governed and construed under the laws of the Commonwealth of Kentucky. The venue for any dispute arising hereunder shall be in Scott County, Kentucky.
- 11. This Agreement shall be effective for the 2020-2021 school year ending June 30, 2021.
- 12. This Agreement is not intended to grant rights to any individual not a party hereto, and is not intended by either party to work to the benefit of any third party.
- 13. If any terms of this Agreement are found to be illegal, unconstitutional, or unenforceable, the parties intend that the offending terms shall be severed herefrom and that the remainder of the Agreement shall remain in effect to the extent practicable.

| In witness whereof, the partie representatives this day of | es have set their hands through their duly authorized, 2020. |
|--|--|
|  | Georgetown/Scott County Parks & Recreation                   |
|  | By: Kimberly Rice, Director                                  |
| Commonwealth of Kentucky                                   |  |
| County of Scott  |  |
| Subscribed and sworn to befor                              | re me by Kimberly Rice in her capacity as Director for       |

Georgetown/Scott County Parks and Recreation on this the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_, 2020.

|                          | Notary Public My commission expires: Notary ID:                         |
|--------------------------|---|
|                          | Authorized by the Board on:   |
|                          | Scott County Board of Education   |
|                          | By: Dr. Kevin F. Hub, Superintendent                                    |
| Commonwealth of Kentucky |   |
| County of Scott          |   |
|                          | me by Dr. Kevin F. Hub in his capacity as Superintendent, is the, 2020. |
|                          | Notary Public My commission expires: Notary ID:                         |

¥ .

#

09/21/20 Accrual Basis

# Parks and Recreation Financial Statement August 2020

|                                       | 4 10000 5           | Expense     |            |            | A           |
|---------------------------------------|---------------------|-------------|------------|------------|-------------|
| Accounts                              | August 2020 Expense | YTD Expense | Budget     | Balance    | % of Budget |
| 4030 · ADMINISTRATIVE SALARIES - FT   | 8,826.36            | 17,617.61   | 187,000.00 | 169,382.39 | 9.42%       |
| 4060 - Employer FICA Tax              | 6,850.49            | 12,472.09   | 113,000.00 | 100,527.91 | 11.04%      |
| 4090 · Unemployment Insurance         | 0.00                | 449.77      | 16,500.00  | 16,050.23  | 2.73%       |
| 4120 · Workers Compensation           | 0.00                | 16,811.29   | 54,000.00  | 37,188.71  | 31.13%      |
| 4130 · Drug Testing                   | 175.00              | 385.00      | 5,000.00   | 4,615.00   | 7.7%        |
| 4150 · Employers Retirement           | 11,097.08           | 32,294.17   | 216,500.00 | 184,205.83 | 14.92%      |
| 4180 · Health Insurance               | 14,519.52           | 29,505.93   | 255,000.00 | 225,494.07 | 11.57%      |
| 4200 · Staff Uniforms                 | 0.00                | 0.00        | 2,000.00   | 2,000.00   | 0.0%        |
| 4201 · REC. MANAGERS SALARIES - FT    | 12,000.00           | 24,000.00   | 134,000.00 | 110,000.00 | 17.91%      |
| 4202 · PAV. OPERATIONS SALARIES - PT  | 11,226.33           | 21,324.01   | 170,000.00 | 148,675.99 | 12.54%      |
| 4240 · Office Phone                   | 588.05              | 1,198.94    | 1,800.00   | 601.06     | 66.61%      |
| 4250 · Standard Life and Casualty     | -6.00               | -6.00       | 0.00       | 6.00       | 100.0%      |
| 4260 · Equipment rental               | 0.00                | 0.00        | 2,500.00   | 2,500.00   | 0.0%        |
| 4270 · Office Supplies and Equipment  | 4,841.04            | 9,272.11    | 45,000.00  | 35,727.89  | 20.61%      |
| 4280 · Professional Fees              | 503.81              | 503.81      | 16,000.00  | 15,496.19  | 3.15%       |
| 4300 - Advertising, Print., Marketing | 1,750.75            | 3,484.75    | 10,000.00  | 6,515.25   | 34.85%      |
| 4320 · Technology Support             | 0.00                | 0.00        | 30,000.00  | 30,000.00  | 0.0%        |
| 4360 · Continuing Education           | 350.00              | 375.00      | 10,000.00  | 9,625.00   | 3.75%       |
| 4370 · Liability, Equipment Insurance | 0.00                | 39,180.16   | 85,000.00  | 45,819.84  | 46.09%      |
| 4390 · Travel Expense                 | 0.00                | 0.00        | 3,000.00   | 3,000.00   | 0.0%        |
| 4450 · PARKS MAINT. SALARIES - FT     | 13,433.64           | 26,860.93   | 203,595.00 | 176,734.07 | 13.19%      |
| 4460 · PARKS MAINT. HOURLY - PT       | 1,396.88            | 2,720.24    | 70,000.00  | 67,279.76  | 3.89%       |
| 4470 · FACILITY MAINT. SALARIES - PT  | 4,677.31            | 8,993.23    | 61,000.00  | 52,006.77  | 14.74%      |
| 1480 · FACILITY MAINT. SALARIES - FT  | 7,686.76            | 15,321.78   | 129,360.68 | 114,038.90 | 11.84%      |
| 1490 · 4490 - FAC. MAINT. SALARY - FT | 14,866.72           | 19,139.32   | 19,139.32  | 0.00       | 100.0%      |
| 1509 · Trail Maintenance              | 0.00                | 0.00        | 5,000.00   | 5,000.00   | 0.0%        |
| 1510 · Suffoletta Park                | 1,144.35            | 2,193.07    | 12,500.00  | 10,306.93  | 17.55%      |
| 1520 - Skate Park                     | 0.00                | 126.33      | 5,000.00   | 4,873.67   | 2.53%       |
| 4540 ⋅ Ed Davis Park                  | 252.72              | 544.09      | 5,000.00   | 4,455.91   | 10.88%      |

# Georgetown-Scott County Parks and Recreation Financial Statement August 2020

| Accounts                               | August 2020 Expense | YTD Expense | Budget    | Balance    | % of Budget |
|--|---------------------|-------------|-----------|------------|-------------|
| 4570 · Marshall Park                   | 1,468.66            | 2,654.01    | 15,500.00 | 12,845.99  | 17.12%      |
| 4600 · Scott County Park               | 713.00              | 1,567.52    | 12,500.00 | 10,932.48  | 12.54%      |
| 4610 · Oser Landing Park               | 174.11              | 349.60      | 5,000.00  | 4,650.40   | 6.99%       |
| 4630 · Oxford Road Park                | 101.94              | 204.31      | 2,000.00  | 1,795.69   | 10.22%      |
| 4640 · Great Crossing Park             | 0.00                | 0.00        | 12,500.00 | 12,500.00  | 0.0%        |
| 4650 · Royal Spring Park               | 24.35               | 288.01      | 5,500.00  | 5,211.99   | 5.24%       |
| 4660 · Vehicle Maintenance and Parts   | 565.30              | 630.38      | 12,000.00 | 11,369.62  | 5.25%       |
| 4690 · Equipment Maintenance and Parts | 54.96               | 856.72      | 12,000.00 | 11,143.28  | 7.14%       |
| 4750 · Cell phones                     | 742.80              | 1,485.60    | 12,000.00 | 10,514.40  | 12.38%      |
| 4780 · Fuel and Oil                    | 1,861.39            | 3,194.74    | 27,000.00 | 23,805.26  | 11.83%      |
| 4810 · Supplies                        | 3,440.11            | 10,537.28   | 78,000.00 | 67,462.72  | 13.51%      |
| 4850 · Parks Equipment                 | 0.00                | 0.00        | 3,500.00  | 3,500.00   | 0.0%        |
| 4880 - Capital Expenditures            | 6,824.00            | 38,922.00   | 45,000.00 | 6,078.00   | 86.49%      |
| 4930 · SUFFOLETTA POOL SALARIES        | 0.00                | 0.00        | 65,000.00 | 65,000.00  | 0.0%        |
| 5000 · HORSE PARK LG HOURY             | 0.00                | 0.00        | 17,000.00 | 17,000.00  | 0.0%        |
| 5020 · SFAC Kentucky Utilities         | 1,125.97            | 1,939.53    | 25,000.00 | 23,060.47  | 7.76%       |
| 5050 · SFAC Georgetown Water           | 24.56               | 48.46       | 27,000.00 | 26,951.54  | 0.18%       |
| 5060 · SFAC Center Phone               | 339.60              | 679.20      | 3,500.00  | 2,820.80   | 19.41%      |
| 5140 · SFAC Pool Supplies/Chemicals    | 59.95               | 119.90      | 20,000.00 | 19,880.10  | 0.6%        |
| 5200 · SFAC Pool Supplies/Maintenance  | 49.99               | 80,174.13   | 15,500.00 | -64,674.13 | 517.25%     |
| 5500 · Concession Supplies and Equipme | 0.00                | 0.00        | 0.00      | 0.00       | 0.0%        |
| 5650 · Tennis Supplies and Equipment   | 0.00                | 0.00        | 500.00    | 500.00     | 0.0%        |
| 6280 · Little League Baseball          | 0.00                | 0.00        | 500.00    | 500.00     | 0.0%        |
| 6340 · Youth Softball                  | 0.00                | 0.00        | 500.00    | 500.00     | 0.0%        |
| 6370 · Youth Soccer                    | 0.00                | 0.00        | 500.00    | 500.00     | 0.0%        |
| 6400 · Youth Football                  | 0.00                | 0.00        | 500.00    | 500.00     | 0.0%        |
| 6420 · Youth Volleyball                | 0.00                | 0.00        | 250.00    | 250.00     | 0.0%        |
| 6430 · Georgetown Stingrays            | 0.00                | 0.00        | 250.00    | 250.00     | 0.0%        |
| 6440 · Super Sharks                    | 0.00                | 0.00        | 250.00    | 250.00     | 0.0%        |
| 6460 · KIDZWORLD SALARIES              | 0.00                | 0.00        | 58,800.00 | 58,800.00  | 0.0%        |
| 6490 · Kidzworld Supplies              | 0.00                | 0.00        | 3,000.00  | 3,000.00   | 0.0%        |



# Georgetown-Scott County Parks and Recreation Financial Statement August 2020

| Accounts                               | August 2020 Expense | YTD Expense | Budget       | Balance      | % of Budget |
|--|---------------------|-------------|--------------|--------------|-------------|
| 6500 · Kidzworld-Transportation        | 0.00                | 0.00        | 12,000.00    | 12,000.00    | 0.0%        |
| 6520 · Kidzworld Lunch Program         | 0.00                | 0.00        | 500.00       | 500.00       | 0.0%        |
| 6550 · Fun Express Supplies            | 0.00                | 0.00        | 800.00       | 800.00       | 0.0%        |
| 6551 · FUN EXPRESS SALARIES            | 0.00                | 0.00        | 12,000.00    | 12,000.00    | 0.0%        |
| 6700 · SPORTS CAMPS SALARIES PT        | 0.00                | 0.00        | 500.00       | 500.00       | 0.0%        |
| 6720 · Sports Camps Supplies           | 0.00                | 0.00        | 500.00       | 500.00       | 0.0%        |
| 6840 · NEW PROG/SPEC EVENTS SAL PT     | 0.00                | 0.00        | 2,500.00     | 2,500.00     | 0.0%        |
| 6850 · New Prog/Sp Events Supplies     | 255.23              | 255.23      | 1,000.00     | 744.77       | 25.52%      |
| 6880 · Miscellaneous                   | 135.02              | 135.02      | 800.00       | 664.98       | 16.88%      |
| 8066 - Pavilion - Columbia Gas         | 646.77              | 1,201.38    | 53,000.00    | 51,798.62    | 2.27%       |
| 8068 · Pavilion - Kentucky Utilities   | 12,738.99           | 26,386.42   | 130,000.00   | 103,613.58   | 20.3%       |
| 8070 · Pavilion - Georgetown Water     | 2,264.70            | 4,626.18    | 27,500.00    | 22,873.82    | 16.82%      |
| 8074 · Pavilion - Supp., Serv., Repair | 7,489.93            | 16,091.88   | 120,000.00   | 103,908.12   | 13.41%      |
| 8076 · Pavilion - Equipment            | 0.00                | 0.00        | 4,000.00     | 4,000.00     | 0.0%        |
| 8080 · PAVILION - GYM PROGRAM SALARIES | 380.00              | 490.00      | 7,400.00     | 6,910.00     | 6.62%       |
| 8081 · Pavilion - Gym Program Supplies | 24.99               | 1,274.64    | 1,000.00     | -274.64      | 127.46%     |
| 8082 · PAVILION - AEROBICS SALARIES    | 2,229.33            | 4,361.43    | 58,000.00    | 53,638.57    | 7.52%       |
| 8083 · Pavilion - Aerobics Supplies    | 0.00                | 0.00        | 2,000.00     | 2,000.00     | 0.0%        |
| 8084 · PAVILION - DANCE/GYM SALARIES   | 1,165.07            | 1,742.08    | 54,482.00    | 52,739.92    | 3.2%        |
| 8085 · Pavilion - Dance/Gym Supplies   | 15.13               | 34.98       | 8,000.00     | 7,965.02     | 0.44%       |
| 8088 · PAVILION - SPECIAL EVENTS SALAR | 0.00                | 0.00        | 500.00       | 500.00       | 0.0%        |
| 8089 · Pavilion - Special Events Suppl | 0.00                | 0.00        | 1,250.00     | 1,250.00     | 0.0%        |
| 8090 · Pavilion - Concession           | 490.10              | 490.10      | 10,000.00    | 9,509.90     | 4.9%        |
| 8092 · PAVILION - AQUATICS SALARIES PT | 12,719.63           | 23,252.49   | 156,000.00   | 132,747.51   | 14.91%      |
| 8094 · Pavilion - Aquatics Supplies    | 1,001.90            | 2,169.69    | 18,000.00    | 15,830.31    | 12.05%      |
| 098 · Pavilion - Child Care Supplies   | 49.59               | 117.05      | 500.00       | 382.95       | 23.41%      |
| 1100 · Pavilion - Fitness/Wgt Rm Suppl | 15.00               | 15.00       | 2,000.00     | 1,985.00     | 0.75%       |
| 102 · Pavilion - Gymnasium Supplies    | 0.00                | 0.00        | 1,000.00     | 1,000.00     | 0.0%        |
| 104 · Pavilion - Miscellaneous Expens  | 0.00                | 0.00        | 800.00       | 800.00       | 0.0%        |
| Total Expense                          | 175,372.88          | 511,062.59  | 3,033,477.00 | 2,522,414.41 | 16.85%      |

## Georgetown-Scott County Parks and Recreation

#### Financial Statement August 2020

|  |                    | Income     |              |               |             |
|--|--------------------|------------|--------------|---------------|-------------|
| Accounts                               | August 2020 Income | YTD Income | Budget       | Balance       | % of Budget |
| 3030 · City Funds                      | 0.00               | 168,578.25 | 1,098,711.00 | -930,132.75   | 15.34%      |
| 3040 · City - Capital                  | 0.00               | 0.00       | 22,500.00    | -22,500.00    | 0.0%        |
| 3050 · County - Capital                | 0.00               | 5,625.00   | 22,500.00    | -16,875.00    | 25.0%       |
| 3060 · County Funds                    | 0.00               | 274,677.75 | 1,098,711.00 | -824,033.25   | 25.0%       |
| 3150 · Pool Income                     | 0.00               | 0.00       | 53,000.00    | -53,000.00    | 0.0%        |
| 3180 · Horse Park Pool                 | 0.00               | 0.00       | 11,555.00    | -11,555.00    | 0.0%        |
| 3400 · Kidzworld Income                | 0.00               | 0.00       | 93,600.00    | -93,600.00    | 0.0%        |
| 3430 · Fun Express Income              | 0.00               | -750.00    | 14,000.00    | -14,750.00    | -5.36%      |
| 3470 · KLC Safety Grant                | 0.00               | 0.00       | 3,000.00     | -3,000.00     | 0.0%        |
| 3600 · Facility Rental Income          | 2,066.50           | 5,997.00   | 17,500.00    | -11,503.00    | 34.27%      |
| 3710 · Special Events Income           | 0.00               | 0.00       | 3,500.00     | -3,500.00     | 0.0%        |
| 3730 · New Programs Income             | 0.00               | 0.00       | 5,000.00     | -5,000.00     | 0.0%        |
| 3750 · Miscellaneous Income            | 0.00               | 0.00       | 300.00       | -300.00       | 0.0%        |
| 8014 · Pavilion - 20 V Passes          | 1,322.60           | 2,215.60   | 13,000.00    | -10,784.40    | 17.04%      |
| 8015 · Pavilion - Daily Passes         | 6,371.57           | 12,473.77  | 108,000.00   | -95,526.23    | 11.55%      |
| 8016 · Pavilion - Annual Pass          | 15,200.54          | 29,872.90  | 280,000.00   | -250,127.10   | 10.67%      |
| 8017 · Pavilion - 6 Month Pass         | 511.00             | 1,251.00   | 16,000.00    | -14,749.00    | 7.82%       |
| 8018 · Pavilion - Aquatics Programs    | 3,045.50           | 4,495.50   | 31,400.00    | -26,904.50    | 14.32%      |
| 8020 · Pavilion Gymnasium Programs     | 352.50             | 906.87     | 15,000.00    | -14,093.13    | 6.05%       |
| 8022 · Pavilion - Dance/Gymnastics Pro | 13,778.32          | 14,817.57  | 70,000.00    | -55,182.43    | 21.17%      |
| 8024 · Pavilion - Aerobics Programs    | 379.00             | 593.00     | 17,000.00    | -16,407.00    | 3.49%       |
| 8028 · Pavilion - Special Events       | 0.00               | 0.00       | 1,000.00     | -1,000.00     | 0.0%        |
| 8030 · Pavilion - Child Care           | 6.00               | 8.00       | 200.00       | -192.00       | 4.0%        |
| 8032 · Pavilion - Facility Rental      | -79.50             | -709.00    | 20,000.00    | -20,709.00    | -3.55%      |
| 8034 · Pavilion - Concession/Vending   | 175.00             | 400.00     | 17,000.00    | -16,600.00    | 2.35%       |
| 8036 · Pavilion - Miscellaneous        | 12.00              | 32.00      | 1,000.00     | -968.00       | 3.2%        |
| Total Income                           | 43,141.03          | 520,485.21 | 3,033,477.00 | -2,512,991.79 | 17.16%      |

#### Ed Davis Learning Center Financial Statement August 2020

|  |                     | Income      |            |             |             |
|--|---------------------|-------------|------------|-------------|-------------|
| Accounts                               | August 2020 Income  | YTD Income  | Budget     | Balance     | % of Budget |
| 3070 · City - Ed Davis Funds           | 0.00                | 23,472.65   | 151,300.00 | -127,827.35 | 15.51       |
| 9120 · ED - Program Income             | -120.00             | -120.00     | 2,070.00   | -2,190.00   | -5.89       |
| 9130 · ED - Rental Income              | -14.50              | -14.50      | 3,000.00   | -3,014.50   | -0.489      |
| 9140 · ED - Miscellaneous Income       | 0.00                | 0.00        | 500.00     | -500.00     | 0.09        |
| Total Income                           | -134.50             | 23,338.15   | 156,870.00 | -133,531.85 | 14.889      |
|  |                     | Expense     |            |             |             |
| Accounts                               | August 2020 Expense | YTD Expense | Budget     | Balance     | % of Budget |
| 9200 · ED - SALARIES                   | 3,701.40            | 7,402.80    | 48,120.00  | -40,717.20  | 15.389      |
| 9210 · ED - Employer FICA              | 499.50              | 899.31      | 5,800.00   | -4,900.69   | 15.519      |
| 9211 · ED - Unemployment Insurance     | 0.00                | 5.12        | 1,250.00   | -1,244.88   | 0.41%       |
| 9212 · ED - Workers Compensation       | 0.00                | 4,300.00    | 4,300.00   | 0.00        | 100.0%      |
| 9213 · ED - Employer Retirement        | 1,018.11            | 1,908.67    | 13,000.00  | -11,091.33  | 14.689      |
| 9214 · ED - Health Insurance           | 1,199.76            | 2,399.52    | 17,700.00  | -15,300.48  | 13.56%      |
| 9220 · ED - Liability, Prop. Insurance | 0.00                | 2,500.00    | 2,500.00   | 0.00        | 100.0%      |
| 9230 · ED - Office Supplies            | 62.85               | 125.70      | 3,000.00   | -2,874.30   | 4.19%       |
| 9240 · ED - Advertising/Printing       | 0.00                | 0.00        | 500.00     | -500.00     | 0.0%        |
| 9250 · ED - Continuing Education       | 85.00               | 85.00       | 800.00     | -715.00     | 10.63%      |
| 9260 · ED - Travel Expense             | 0.00                | 0.00        | 600.00     | -600.00     | 0.0%        |
| 9300 · ED - MAINTENANCE SALARIES       | 0.00                | 0.00        | 1,000.00   | -1,000.00   | 0.0%        |
| 9310 · ED - Telephone                  | 75.74               | 140.06      | 1,000.00   | -859.94     | 14.01%      |
| 9311 · ED - Columbia Gas               | 67.16               | 134.32      | 2,600.00   | -2,465.68   | 5.17%       |
| 9312 · ED - Kentucky Utilities         | 438.12              | 835.28      | 6,000.00   | -5,164.72   | 13.92%      |
| 9313 · ED - Georgetown Water           | 93.19               | 186.37      | 1,400.00   | -1,213.63   | 13.31%      |
| 9315 · ED Internet Service/Cable       | 238.39              | 476.78      | 3,000.00   | -2,523.22   | 15.89%      |
| 9320 · ED - Supplies, Serv., Repair    | 0.00                | 1,382.78    | 6,000.00   | -4,617.22   | 23.05%      |
| 9330 · ED - Equipment                  | 0.00                | 0.00        | 600.00     | -600.00     | 0.09        |
| 9350 · ED - SP. EVENTS/PROG. SALARIES  | 2,952.77            | 4,602.43    | 34,000.00  | -29,397.57  | 13.549      |
| 9400 · ED-Prog., Event, Supplies&Equip | 271.14              | 276.14      | 3,500.00   | -3,223.86   | 7.89%       |
| 9600 · ED - Miscellaneous Expenses     | 0.00                | 0.00        | 200.00     | -200.00     | 0.0%        |
| Total Expense                          | 10,703.13           | 27,660.28   | 156,870.00 | -129,209.72 | 17.63%      |

## Georgetown-Scott County Parks and Recreation Bills Added for Board

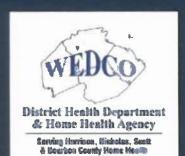
|                                       | Date       | Memo   | Account                               | Debit    | Credit   |
|---------------------------------------|------------|--|---------------------------------------|----------|----------|
|                                       |            |  |                                       |          |          |
| Global Supply & Floor Equipment       |            |  |                                       |          |          |
|                                       | 09/21/2020 |  | 2000 · Accounts Payable               |          | 522.22   |
|                                       | 09/21/2020 | Latex Gloves, Pumice Soap, Can Liners          | 4810 · Supplies                       | 522.22   |          |
| Total Global Supply & Floor Equipment |            |  |                                       | 522.22   | 522.22   |
| Swim Pro Supply                       |            |  |                                       |          |          |
|                                       | 09/21/2020 |  | 2000 · Accounts Payable               |          | 1,041.20 |
|                                       | 09/21/2020 | Reagent Test Strips, Chlorine, Delivery Charge | 8094 · Pavilion - Aquatics Supplies   | 1,041.20 |          |
| Total Swim Pro Supply                 |            |  |                                       | 1,041.20 | 1,041.20 |
| Tnemec Company Inc.                   |            |  |                                       |          |          |
|                                       | 09/21/2020 |  | 2000 · Accounts Payable               |          | 5,179.50 |
|                                       | 09/21/2020 | 100 Gal Pool Paint, 10 Gal Clear Thinner       | 5200 · SFAC Pool Supplies/Maintenance | 5,179.50 |          |
| Total Tnemec Company Inc.             |            |  |                                       | 5,179.50 | 5,179.50 |
| Younger Inc. Electrical Service       |            |  |                                       |          |          |
|                                       | 09/21/2020 |  | 2000 · Accounts Payable               |          | 527.50   |
|                                       | 09/21/2020 | Marshall Park Field 1 Lights                   | 4810 · Supplies                       | 527.50   |          |
| Total Younger Inc. Electrical Service |            |  |                                       | 527.50   | 527.50   |
| oe.                                   |            |  |                                       | 7,270.42 | 7,270.4  |



#### Georgetown - Scott County Parks and Recreation Board

#### **Public Comments Guidelines**

- The time limit for public comments is three (3) minutes per speaker.
- This is a public discussion, not a debate. The purpose is *not* to win an argument, but to hear many points of view and explore many options and solutions.
- Everyone is encouraged to participate. You may be asked to share what you think, or we may ask for comments from those who haven't spoken. It is always OK to "pass" when you are asked to share a comment.
- No one or two individuals should dominate a discussion. If you have already voiced your ideas, let others have an opportunity. When you speak, be brief and to the point.
- When you speak, state your name and where you live. In a public meeting, it is helpful to know who is speaking as well as where they live in the community.
- One person speaks at a time. Refrain from side conversations. Pay attention to the person speaking. If you think you will forget an idea that comes to mind, write it down.
- Listen to and respect other points of view.
- Do your best to understand the pros and cons of every option, not just those you prefer. Be as objective and fair-minded as you can be.
- Seek first to understand, not to be understood. Ask questions to seek clarification when you don't understand the meaning of someone's comments.



## WEDCO District COVID-19 Report

Case Status as of Sept 18th

2020

# Number of Cases 89 90 91 60 64 62 43 45 32 9 32 88 32 9 32 8

#### Recovered Vs. Tested

#### RECOVERED MEANS:

- Ten days passed since the onset of symptoms
- Fever-free for 24 hours with no medication
- Improved health status

#### **TESTED MEANS:**

- Number of COVID-19 tests administered by WEDCO
- Due to the number of labs testing, our number reflects tests only administered by WEDCO.

1026

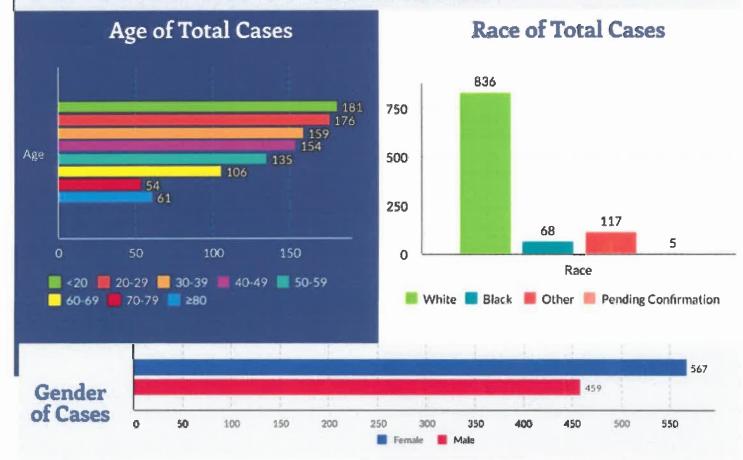
882

5856

Recovered

Tested

## **DEMOGRAPHICS OF TOTAL CASES**



#### **AGREEMENT**

#### WITNESSETH:

WHEREAS, the parties hereto are both involved in various athletic programs; and

WHEREAS, Parks manages facilities use for said athletic programs for Scott County Fiscal Court; and

WHEREAS, the parties desire to provide for orderly use and maintenance of said facilities; and

WHEREAS, the parties have reached an agreement with respect to the use and maintenance of said facilities and desire to reduce the same to writing for greater certainty;

NOW, THEREFORE, for and in consideration of mutual terms and conditions contained hereinafter, the sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

#### SUTTON FIELD AND SENIOR LEAGUE FIELD #1.

The use, scheduling and maintenance of Sutton Field and the Senior League Field #1 shall be as follows:

- For the "High School Season", which shall be the period from February 15<sup>th</sup>
  each year until the end of Scott County High School Baseball Season, the first
  priority for use of the fields shall be for Scott County High School Baseball
  teams with the exception of Senior League Field #1 on Sundays and
  Wednesdays. This shall include the varsity, junior varsity, and freshman
  teams.
- 2. For the "Early Summer Season" which shall be from June 1<sup>st</sup> of each year through July 31<sup>st</sup> of each year the Scott County High School summer team shall have priority use of the field. This team may schedule practice or games any day during this time period. However, during the annual "dead period", Parks may schedule practice and games for other teams as Parks deems appropriate. As consideration for the field being reserved for the high school team during this period, the Board shall pay to Parks the sum of two thousand dollars.

- (\$2,000) per year. Said payment shall be due on June 1 of each year. This amount is in addition to the \$10,000 payment due under provision V. herein.
- 3. For the "Summer Season", which shall be the period from the end of the Scott County High School Baseball Season until September 11<sup>th</sup> of each year, all scheduling for use of the fields shall be coordinated through Parks. All schedules of games or requests for field use shall be submitted to Parks by May 15<sup>th</sup> of each year. In scheduling use of the fields for this period Parks shall be required to incorporate the following priorities:
  - (A) First priority shall be given to the Senior League teams that are organized through Parks.
  - (B) Second priority shall be given to Parks rentals and special events. This shall include but not be limited to special tournaments and charitable events.
  - (C) Third priority shall be given to all other requests for scheduling use of the fields.
- 4. For the "Winter Season", which shall be the period from September 11<sup>th</sup> each year through the following February 14<sup>th</sup> of the following year priority shall be for performing maintenance on the fields. This shall include but not be limited to any necessary construction, re-seeding, aerating, fertilizing and landscaping.
- 5. The responsibilities that are associated with using and maintaining the fields shall be divided as follows:
  - (A) All mowing and weed eating as well as preparing the fields for play for each game (dragging the field, laying down foul lines, trash pickup, water removal, etc.) shall be the sole responsibility of the entity scheduled to use the fields.
  - (B) Maintaining the fields shall be the sole responsibility of the Board. Maintenance shall be defined to include all work on the fields other than mowing and weed eating. The Board is not required to expend money for construction on, improvements to, or landscaping the fields. The Board is not responsible for repairing and remedying damage or field conditions which are the result of vandalism or misuse of the fields by others, including improper conduct by other users of the fields in mowing, weed eating, dragging the infields, etc. Such repairs or remedies shall be the responsibly of Parks. The Board shall be responsible for maintaining the net and backstop around the fields and

the courts shall be set by Parks. All scheduling for use, including tournaments, shall by submitted to Parks during this period. The priority for use shall be determined by Parks in its sole discretion.

- 3. Use of tennis courts by Scott County High School and Great Crossing High School physical education classes shall be subject to the public's right to use courts. Two courts shall be available for public use during use of the courts by said physical education classes.
- 4. Daily maintenance (cleaning of courts, trash pickup) shall be the responsibility of the Board during the High School Tennis season and the responsibility of Parks at all other times. All long-term repair costs (defined as construction, repair, or improvements to the Courts, whether due to age, vandalism, misuse or other causes) shall be the sole responsibility of Parks.
- 5. From July 15th through the first weekend of November each year, Brooking Park and Great Crossing Park will be allowed to be used as reasonably needed for practices and meets by the cross country teams of Scott County High School and Great Crossing High School.

#### ٧. PROVISIONS APPYLING TO ALL FACILITIES

1. A fee will be set by Parks each year covering direct costs associated with providing facilities for school programs.

The fee for the 2019-2020 school years will be \$10,000. This will be paid within

thirty (30) days following the execution of this Agreement, and annually on the same date during each year in which this agreement is in effect. Beginning with the 2020-2021 school year

(3) for facilities listed herein the Board shall maintain at all times during the life of this Agreement a liability insurance policy in the minimum amount of one million dollars (\$1,000,000) Which lists thereon Parks, Scott County Fiscal Court and the City of Georgetown as covered insureds. This policy is only intended to insure Parks, Scott County Fiscal Court, and the City of Georgetown against loss or injury arising from the use of the facilities by the Board as reference in this Agreement Provided, however, that the party

4. The Board shall designate a specific individual as the contact person who is authorized to address any questions or concerns by Parks, including requesting action by the Board, with respect to the facilities. All contact information for said individual, phone number, email, etc., shall be provided to Parks upon execution of the Agreement. Any changes in the designated person and/or to this their contact information shall be immediately provided to Parks. policy is

claim

agamul

brought shall bear the cost of any retention set

SCROE

#### COMMONWEALTH OF KENTUCKY

#### COUNTY OF SCOTT

| Subscribed and sworn to before n Scott County Parks and Recreation Department of                       | ne by Kimberly Rice, Director, Georgetown — ment on this the 4th day             |
|--|--|
|  | Julia Wash   |
|  | Notar Public   |
|  | My Commission Expires: 7-22-20   |
|  |  |
|  | BOARD OF EDUCATION OF SCOTT COUNTY, KENTUCKY                                     |
|  | BY:  |
|  | Secretary  |
| COMMONWEALTH OF KENTUCKY   |  |
| COUNTY OF SCOTT  |  |
|  |  |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        | by Secretary, Board of is the day of 2020.                                       |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        |  |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        | by Secretary, Board of is the day of 2020.  Notary Public My Commission Expires: |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        | Notary Public  |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        | Notary Public  |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        | Notary Public My Commission Expires:  SCOTT COUNTY-FISCAL COURT                  |
| Subscribed and sworn to before me<br>Education of Scott County, Kentucky, on th                        | Notary Public My Commission Expires:   |
| Subscribed and sworn to before me Education of Scott County, Kentucky, on the COMMONWEALTH OF KENTUCKY | Notary Public My Commission Expires:  SCOTT COUNTY-FISCAL COURT  BY:             |
|  | Notary Public My Commission Expires:  SCOTT COUNTY-FISCAL COURT  BY:             |