PARTNERSHIP HEALTHPLAN OF CALIFORNIA

POLICY/ PROCEDURE

<table>
<tr><td colspan="4">Policy/Procedure Number: MPQP1048</td><td colspan="3">Lead Department: Health Services
Business Unit: Quality Improvement</td></tr>
<tr><td colspan="4">Policy/Procedure Title: Reporting Communicable Diseases</td><td colspan="3">☒External Policy
☐ Internal Policy</td></tr>
<tr><td colspan="3">Original Date: 06/17/2009</td><td colspan="4">Next Review Date: 09/09/2027
Last Review Date: 09/09/2026</td></tr>
<tr><td>Applies to:</td><td colspan="2">☐ Employees</td><td>☒ Medi-Cal</td><td colspan="3">☒Partnership Advantage</td></tr>
<tr><td rowspan="2">Reviewing Entities:</td><td colspan="2">☒ IQI</td><td>☐ P & T</td><td colspan="3">☒ QUAC</td></tr>
<tr><td colspan="2">☐ OPERATIONS</td><td>☐ EXECUTIVE</td><td>☐ COMPLIANCE</td><td colspan="2">☐ DEPARTMENT</td></tr>
<tr><td rowspan="2">Approving Entities:</td><td colspan="2">☐ BOARD</td><td>☐ COMPLIANCE</td><td>☐ FINANCE</td><td colspan="2">☒ PAC</td></tr>
<tr><td>☐ CEO</td><td>☐ COO</td><td>☐ CREDENTIALS</td><td colspan="3">☐ DEPT. DIRECTOR/OFFICER</td></tr>
<tr><td colspan="4">Approval Signature: Robert Moore, MD, MPH, MBA</td><td colspan="3">Approval Date: 09/09/2026</td></tr>
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I. RELATED POLICIES:

A. MCCP2035 – Local Health Department (LHD) Coordination

B. MPUP3047 – Tuberculosis Related Treatment

II. IMPACTED DEPTS:

A. Health Services

III. DEFINITIONS:

A. N/A

IV. ATTACHMENTS:

A. N/A

V. PURPOSE:

To specify reporting requirements for communicable diseases and conditions that California health care providers are required to report to local public health authorities pursuant to Title 17, California Code of Regulations, § 2500).

VI. POLICY / PROCEDURE:

A. Requirement

1. California law requires health care providers to report designated diseases and conditions of public health importance to the applicable local health department. *Health care provider* is defined as "a physician or surgeon, a veterinarian, a podiatrist, a nurse practitioner, a physician assistant, a registered nurse, a nurse midwife, a school nurse, an infection control practitioner, a medical examiner, a coroner, or a dentist" (CCR, Title 17, § 2500, (a)(15)).
2. An updated (March 2026) list of reportable diseases, reporting timeframes, and reporting method are available from the California Department of Public Health (CDPH) website at: https://www.cdph.ca.gov/Programs/CID/DCDC/CDPH%20Document%20Library/ReportableDiseases.pdf

B. Where to Report

1. California Local Health Department (LHD) Contact Information (updated March 27, 2026) for Health Care Providers/Labs To Report Communicable Diseases and Submit Confidential Morbidity Report (CMR) forms can be accessed at https://www.cdph.ca.gov/Programs/CCLHO/Pages/LHD-Communicable-Disease-Contact-List.aspx#
2. If unable to reach the LHD, healthcare providers may contact the CDPH Duty Officer at (916) 328-3605.

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Applies to:	☐ **Employees**	☒ **Medi-Cal**	☒**Partnership Advantage**

VII. REFERENCES:

A. Title 17, California Code of Regulations (CCR), § 2500, Reporting to the Local Health Authority (revised March 2026)
B. California Department of Public Health (CDPH) CCLHO Health Officer Directory (revised June 11, 2026)
C. California Department of Public Health (CDPH) Local Health Department (LHD) Communicable Disease Contact List (March 27, 2026)

VIII. DISTRIBUTION:

A. Partnership Department Directors
B. Partnership Provider Manual

IX. POSITION RESPONSIBLE FOR IMPLEMENTING PROCEDURE: Chief Medical Officer

X. REVISION DATES:

Medi-Cal
05/19/10; 10/17/12; 10/16/13; 10/15/14; 10/21/15; 10/19/16; 09/20/17; *09/12/18; 09/11/19; 09/09/20; 09/08/21; 09/14/22; 09/13/23; 09/11/24; 09/10/25; 09/09/26

Partnership Advantage (effective Jan. 1, 2028)
N/A

*Through 2017, Approval Date reflective of the Quality Utilization Advisory Committee meeting date. Effective January 2018, Approval Date reflects that of the Physician Advisory Committee's meeting date.

PREVIOUSLY APPLIED TO:

Healthy-Kids - MPQP1048 (Healthy Kids program ended 12/01/2016)
05/19/10; 10/17/12; 10/16/13; 10/15/14: 10/21/15; 10/19/16 to 12/01/16