



# **BOARD of POLICE COMMISSIONERS**

*of the*

*City of Portsmouth, N.H.*



**Commission Chair Kate Coyle...Commissioner Buzz Scherr...Commissioner Francesca Fernald**

**“Providing Citizen Oversight of Your Police Department”**

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February 25<sup>th</sup>, 2025

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ACCEPTANCE OF THE 12/17/24 & 2/12/25 MEETING MINUTES**

**(Anticipated action: A motion will be made to accept the meeting minutes from the December 17<sup>th</sup>, 2024, and February 12<sup>th</sup>, 2025, Police Commission meeting.)**

**IV. PUBLIC COMMENT**

Individual comment is limited to five minutes. Speakers are asked to state their name and address before addressing their topic.

**V. NEW BUSINESS**

**A. POLICE COMMISSION**

1. Appointment of Commission Chair and Clerk
2. Representative on the City Ethics Committee
3. Municipal Building Blue Ribbon Committee
4. Facilities Update
  - a. Restoration
5. Community Priorities

**B. CHIEF OF POLICE**

1. Grant & Donation
  - a. A JAG grant in the amount of \$11, 987 from the US Department of Justice’s Bureau of Justice Assistance, which supports leadership and wellbeing training for law enforcement officers. **(Anticipated Action: A motion will be made to accept the \$11,987 JAG grant from the DOJ’s Bureau of Justice Assistance and forward to the City Council for their action.)**
  - b. An unsolicited \$500 donation from Service Credit Union’s Portsmouth Branch to the Auxiliary Police Association, as part of their “Adopt a Nonprofit” Program. The donation recognizes the Auxiliary Police Association for its outstanding work and positive impact on the community. **(Anticipated Action: A motion will be**

**made to accept the \$500 donation from Service Credit Union's Portsmouth Branch to the Auxiliary Police Association and forward to the City Council for their action.)**

- c. **An unsolicited \$300 donation from Jason Page to the Portsmouth Police Explorers Post 2609. (Anticipated Action: A motion will be made to accept the \$300 donation from Jason Page to the Portsmouth Police Explorers Post 2609 and forward to the City Council for their action.)**

2. **Crime Analyst Report**
3. **Monthly Traffic Stats**
4. **Financial Report**
  - a. **Grant Applications Update**
  - b. **Strategic Plan**

## **VI. PATROL DIVISION**

This report is included in the commission packet.

## **VII. COURT OFFICE REPORT**

This confidential report is included in the commission packet.

## **VIII. MISCELLANEOUS/OTHER BUSINESS**

- IX. **NEXT REGULAR MEETING: Tuesday, March 18<sup>th</sup>, 2025. Please check the municipal meetings calendar on the city's website for any important meeting updates.**

**NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Respectfully Submitted by Jacqueline Burnett, Executive Assistant  
Commissioner Buzz Scherr, Recording Clerk of the Commission*