



# **BOARD of POLICE COMMISSIONERS**

*of the*

*City of Portsmouth, N.H.*



**Commission Chair Kate Coyle...Commissioner Buzz Scherr...Commissioner Francesca Fernald**

**“Providing Citizen Oversight of Your Police Department”**

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April 15<sup>th</sup>, 2025

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**Request a motion to suspend the agenda to move to the following items:**

- **Police Commission Report: #1 “Chief Newport’s 30 Years of Service”**
- **Chief’s Report: #1 “Swearing-In Ceremony” and #2 “Police Social Worker Update”**

**III. ACCEPTANCE OF THE 3/18/25 MEETING MINUTES:**

**(Anticipated action: A motion will be made to accept the meeting minutes from the March 18<sup>th</sup>, 2025 Police Commission meeting.)**

**IV. PUBLIC COMMENT: Individual comment is limited to five minutes. Speakers are asked to state their name and address before addressing their topic.**

**V. NEW BUSINESS**

**A. POLICE COMMISSION**

1. Chief Newport’s 30 Years of Service
2. Facilities Update
  - a. Municipal Building Blue Ribbon Committee
3. Community Priorities

**B. CHIEF OF POLICE**

1. Swearing-In Ceremony
  - a. Officer Scott South
2. Police Social Worker Update
3. Police Explorers Fundraising Donations
  - a. A check for \$30.00 from Mrs. Gail Frongillo for the Portsmouth Police Explorers Post #2609. **(Anticipated Action: A motion will be made to accept the \$30.00 check from Mrs. Frongillo for the Portsmouth Police Explorers Post #2609 and forward to the City Council for their action.)**
  - b. A check for \$250.00 from Geno’s Chowder and Sandwich Shop for the Portsmouth Police Explorers Post #2609. **(Anticipated Action: A motion will be made to accept the \$250.00 check from Geno’s**

**Chowder and Sandwich Shop for the Portsmouth Police Explorers  
Post #2609 and forward to the City Council for their action.)**

4. Crime Analyst Report
5. Monthly Traffic Stats
6. Financial Report
  - a. Grant Applications Update
  - b. Strategic Plan Status Update

**VI. PATROL DIVISION**

This report is included in the commission packet.

**VII. COURT OFFICE REPORT**

This confidential report is included in the commission packet.

**VIII. MISCELLANEOUS/OTHER BUSINESS**

- IX. NEXT REGULAR MEETING: Tuesday, May 20<sup>th</sup>, 2025. Please check the municipal meetings calendar on the city's website for any important meeting updates.**

**NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Respectfully Submitted by Jacqueline Burnett, Executive Assistant  
Commissioner Buzz Scherr, Recording Clerk of the Commission*