



# ***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



***Commission Chair Kate Coyle...Commissioner Buzz Scherr...Commissioner Francesca Fernald***

***“Providing Citizen Oversight of Your Police Department”***

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May 20<sup>th</sup>, 2025

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**Request a motion to suspend the agenda to move to the following item:**

- **Chief's Report: #1 “(Remembering (Ret.) Auxiliary Lt. David Succi”**

**III. ACCEPTANCE OF THE 4/15/25 MEETING MINUTES:**

**(Anticipated action: A motion will be made to accept the meeting minutes from the April 14<sup>th</sup>, 2025, Police Commission meeting.)**

**IV. PUBLIC COMMENT: Individual comment is limited to five minutes.  
Speakers are asked to state their name and address before presenting their topic.**

**V. NEW BUSINESS**

**A. POLICE COMMISSION**

1. Facilities Update
  - a. Municipal Building Blue Ribbon Committee Progress
2. Community Priorities

**B. CHIEF OF POLICE**

1. Remembering (Ret.) Auxiliary Lt. David Succi
2. Donation
  - a. An in-kind donation of 65 at-home heart health screening kits from Service Federal Credit Union for the Portsmouth Police Department. **(Anticipated Action: A motion will be made to accept the 65 heart health screening kits from Service Federal Credit Union for the Portsmouth Police Department and forward to the City Council for their action.)**
3. Crime Analyst Report
4. Monthly Traffic Stats
5. Financial Report
  - a. Grant Applications Update
  - b. Strategic Plan Status

**VI. PATROL DIVISION**

This report is included in the commission packet.

**VII. COURT OFFICE REPORT**

This confidential report is included in the commission packet.

**VIII. MISCELLANEOUS/OTHER BUSINESS**

**IX. NEXT REGULAR MEETING: Tuesday, June 17<sup>th</sup>, 2025. Please check the municipal meetings calendar on the city's website for any important meeting updates.**

**NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Respectfully Submitted by Jacqueline Burnett, Executive Assistant  
Commissioner Buzz Scherr, Recording Clerk of the Commission*