## **BOARD of POLICE COMMISSIONERS**



#### of the



## City of Portsmouth, N.H.

Commission Chair Kate Coyle...Commissioner Buzz Scherr...Commissioner Francesca Fernald

"Providing Citizen Oversight of Your Police Department"

June 17th, 2025

### I. CALL TO ORDER

### II. PLEDGE OF ALLEGIANCE

Request a motion to suspend the agenda to move to the following item:

Chief's Report: #1 "Award/Recognition Ceremonies"

# III. ACCEPTANCE OF THE 5/20/25 MEETING MINUTES:

(Anticipated action: A motion will be made to accept the meeting minutes from the May 20<sup>th</sup>, 2025, Police Commission meeting.)

IV. <u>PUBLIC COMMENT</u>: Individual comment is limited to five minutes. Speakers are asked to state their name and address before presenting their topic.

#### V. NEW BUSINESS

#### A. POLICE COMMISSION

- 1. Facilities Update
  - a. Municipal Building Blue Ribbon Committee Progress
- 2. Community Priorities

#### B. CHIEF OF POLICE

- 1. Award/Recognition Ceremonies
  - a. <u>Field Training Officers Ceremony</u>: Letters of Commendation & Issuance of the Department's First FTO Uniform Patch
  - b. <u>Honorable Service Medals</u>: Sgt. Matthew Young, Master Patrolman William Werner, Officer Ian Efstathiou, and Officer John Rohde
  - c. Letter of Recognition: Det. Rochelle Jones
  - d. Letter of Commendation: Accreditation Manager Kate Young
- 2. Crime Analyst Report
- 3. Monthly Traffic Stats
- 4. Financial Report
  - a. Grant Applications Update
  - b. Strategic Plan

#### VI. PATROL DIVISION

This report is included in the commission packet.

## VII. COURT OFFICE REPORT

This confidential report is included in the commission packet.

## VIII. MISCELLANEOUS/OTHER BUSINESS

IX. <u>NEXT REGULAR MEETING:</u> Tuesday, July 15<sup>th</sup>, 2025. Please check the municipal meetings calendar on the city's website for any important meeting updates.

NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Respectfully Submitted by Jacqueline Burnett, Executive Assistant Commissioner Buzz Scherr, Recording Clerk of the Commission