BOARD of POLICE COMMISSIONERS



of the



City of Portsmouth, N.H.

Commission Chair Kate Coyle...Commissioner Buzz Scherr...Commissioner Francesca Fernald

"Providing Citizen Oversight of Your Police Department"

July 15th, 2025

I. <u>CALL TO ORDER</u>

II. PLEDGE OF ALLEGIANCE

III. ACCEPTANCE OF THE 6/17/25 MEETING MINUTES:

(Anticipated action: A motion will be made to accept the meeting minutes from the June 17th, 2025, Police Commission meeting.)

IV. <u>PUBLIC COMMENT</u>: Individual comment is limited to five minutes. Speakers are asked to state their name and address before presenting their topic.

V. <u>NEW BUSINESS</u>

A. POLICE COMMISSION

- 1. Facilities Update
 - a. Municipal Building Blue Ribbon Committee Progress
- 2. Community Priorities
- 3. Overview of ICE Discussion from the 7/14/25 City Council Meeting

B. CHIEF OF POLICE

- 1. Grant & Donation
 - a. New Hampshire Highway Safety Grant Award
 A grant in the amount of \$24,100 from the NH Department of
 Safety to support highway safety initiatives, including
 enforcement patrols and Community Outreach & Betterment
 (COB) presentations. COB funding will support educational
 efforts targeting driver age groups hisptorically at highest risk for
 serious and fatal crashes (ages 15-40 and 65+).
 (Anticipated Action: A motion will be made to accept the \$24,100
 NH Highway Safety grant from the NH Department of Safety and
 forward to the City Council for their action.)
 - b. <u>Bicycle Helmet Donation</u>
 An in-kind donation of 21 bicycle helmets from the Brain Injury
 Association of New Hampshire to support the Portsmouth Police
 Department's E-bike safety initiative.

(Anticipated Action: A motion will be made to accept the in-kind donation of 21 bicycle helmets from the Brain Injury Association of NH for the Portsmouth Police Department's E-bike safety initiative and forward to the City Council for their action.)

- 2. Crime Analyst Report
- 3. Monthly Traffic Stats
- 4. Financial Report
 - a. Grant Applications Update
 - b. Strategic Plan Review

VI. PATROL DIVISION

This report is included in the commission packet.

VII. COURT OFFICE REPORT

This confidential report is included in the commission packet.

VIII. MISCELLANEOUS/OTHER BUSINESS

IX. <u>NEXT REGULAR MEETING:</u> Tuesday, August 19th, 2025. Please check the municipal meetings calendar on the city's website for any important meeting updates.

NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Respectfully Submitted by Jacqueline Burnett, Executive Assistant Commissioner Buzz Scherr, Recording Clerk of the Commission