



# ***BOARD of POLICE COMMISSIONERS***

*of the*



*City of Portsmouth, N.H.*

***Commission Buzz Scherr ... Commissioner Francesca Fernald ... Commissioner Jay Lieberman***

***“Providing Citizen Oversight of Your Police Department”***

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January 27<sup>th</sup>, 2026

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. MOTION TO SUSPEND THE AGENDA**

**(Anticipated action: A motion will be made to move to item #1 *Swearing-In Ceremony* under the Chief's Report.)**

**IV. ACCEPTANCE OF THE 12/16/25 MEETING MINUTES**

**(Anticipated action: A motion will be made to accept the meeting minutes from the December 16<sup>th</sup>, 2025, Police Commission meeting.)**

**V. PUBLIC COMMENT**

Individual comment is limited to five minutes. Speakers are asked to state their name and address before addressing their topic.

**VI. NEW BUSINESS**

**A. POLICE COMMISSION**

1. Appointment of Commission Chair and Clerk
2. Representative on the City Ethics Committee
3. Facilities Update
  - a. Municipal Building Blue Ribbon Committee
  - b. Dispatch Remediation Plan

**B. CHIEF OF POLICE**

1. Swearing-In Ceremony
  - a. Officer Anthony Santana
  - b. Officer Matthew Eusebio
  - c. Auxiliary Officer Marn Speidel
2. Donation
  - a. An unsolicited donation in the amount of \$1,000 from Portsmouth residents Paul Gormley and Kimi Iguchi for the Portsmouth Police Department. **(Anticipated Action: A motion will be made to accept the \$1,000 donation from Paul Gormley and Kimi Iguchi for**

**the Portsmouth Police Department, and forward to the City Council for their action.)**

3. Crime Analyst Report
4. Monthly Traffic Stats
5. Financial Report
  - a. Grant Applications Update
  - b. Strategic Plan Update

**VII. PATROL DIVISION**

Temporarily Unavailable.

**VIII. COURT OFFICE REPORT**

Temporarily Unavailable.

**IX. MISCELLANEOUS/OTHER BUSINESS**

A. On Wednesday, February 11, 2026, at 5:00 pm, Chief Newport, alongside the Police Commission, will present the police department's proposed FY27 budget at a Public Hearing held in the School Board Conference Room in City Hall. Members of the public are encouraged to attend.

**X. NEXT REGULAR MEETING:** Tuesday, February 18<sup>th</sup>, 2026. Please check the municipal meetings calendar on the city's website for any important meeting updates.

**NOTICE to members of the public who are hearing impaired:** Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

*Respectfully Submitted by Jacqueline Burnett, Executive Assistant  
Commissioner Buzz Scherr, Recording Clerk of the Commission*