



# **BOARD of POLICE COMMISSIONERS**

*of the*

*City of Portsmouth, N.H.*



**Commission Buzz Scherr ... Commissioner Francesca Fernald ... Commissioner Jay Lieberman**

**“Providing Citizen Oversight of Your Police Department”**

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June 16, 2026

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ACCEPTANCE OF THE MAY 19, 2026 MINUTES**

**(Anticipated action: A motion will be made to accept the meeting minutes from the May 19 regular Police Commission meeting.)**

**IV. PUBLIC COMMENT**

Individual comment is limited to five minutes. Speakers are asked to state their name and address before addressing their topic.

**V. NEW BUSINESS**

**A. POLICE COMMISSION**

1. Facilities Update

a. Municipal Building Blue Ribbon Committee Meeting Reminder

i. June 17, 2026 @ 3 PM in Conference Room A, City Hall

b. Dispatch Remediation Update

**B. CHIEF OF POLICE**

1. Renewal of Employment Agreement for Deputy Police Chief Mike Maloney

**(A motion will be made to approve the Deputy Police Chief's employment agreement as presented and forward to the City Council for its action.)**

2. Grant

- Acceptance of a \$7,408.23 grant award from the Bureau of Justice Assistance's Patrick Leahy Bulletproof Vest Partnership Program to offset 50% of the cost of 15 new bulletproof vests for officers.

**(A motion will be made to accept the Bureau of Justice Assistance's Patrick Leahy Bulletproof Vest Partnership grant award in the amount of \$7,408.23 and forward to the City Council for its action.)**

3. Crime Analyst Report

4. Monthly Traffic Stats

5. Financial Report

a. Grant Applications Update

b. Strategic Plan Update

**VI. MISCELLANEOUS/OTHER BUSINESS**

**VII. NEXT REGULAR MEETING**

**Tuesday, July 14, 2026. Please check the municipal meetings calendar on the city's website for any important meeting updates.**

**NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Respectfully Submitted by Jacqueline Burnett, Executive Assistant  
Commissioner Francesca Fernald, Clerk of the Commission*