CUNNINGHAM FIRE PROTECTION DISTRICT

RESOLUTION NO. 2019-08

A RESOLUTION CONSENTING TO THE INCLUSION OF PROPERTY INTO SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT (SHURGARD-TRC SELF STORAGE DEVELOPMENT, LLC)

WHEREAS, Cunningham Fire Protection District ("Cunningham") is a quasimunicipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, South Metro Fire Rescue Fire Protection District ("South Metro") is a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, South Metro and Cunningham Fire have entered into that certain South Metro/Cunningham Fire Rescue Authority Creation and Pre-Unification Agreement dated November 16, 2017 ("Creation Agreement"), which created the South Metro/Cunningham Fire Rescue Authority ("Authority"); and

WHEREAS, Shurgard-TRC Self Storage Development, LLC, has petitioned South Metro for the inclusion of real property; and

WHEREAS, pursuant to Section VIII, A., of the Creation Agreement, neither party will include or exclude property pursuant to Parts 4 or 5 of Article 1, Title 32, C.R.S., without the written consent of the other party; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Cunningham Fire Protection District as follows:

1. <u>Consent to Inclusion</u>. The Board of Directors of Cunningham Fire Protection District hereby consents to the inclusion of property into South Metro Fire Rescue Fire Protection District, as described in the Petition for Inclusion attached hereto as Exhibit A and incorporated herein by this reference.

2. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.

3. <u>Effective Date</u>. This Resolution shall take effect and be enforced immediately upon its approval by the District Board.

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Cunningham Fire Protection District Resolution No. 2019-08 Page 2

ADOPTED this 20th day of March, 2019.

CUNNINGHAM FIRE PROTECTION DISTRICT

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Mark L. Lampert, Chairman

Attest:

Patricia Shaver, Secretary

EXHIBIT A

PETITION FOR INCLUSION

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SOUTH METRO FIRE RESCUE

BOARD AGENDA

MEETING DATE: 3/20/2019

AGENDA ITEM TYPE: ACTION ITEM

SUBJECT: ORDER BY BOARD OF DIRECTORS OF THE SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT FOR INCLUSION OF REAL PROPERTY (SHURGARD TRC SELF STORAGE DEVELOPMENT, LLC)

BACKGROUND: This is one of several lots near C470 and Colorado Blvd. that were not originally within the Littleton Fire Protection District boundaries and therefore not currently within SMFR's district as part of unification. The Shurgard TRC Self Storage Development, LLC property is located at 4111 Siskin Ave. and currently houses a public storage facility. The property owner has submitted the attached Petition for Inclusion and has agreed to pay for the costs associated with inclusion. The anticipated revenue, based on 2018 assessed values, is approximately \$16,400. This facility has received emergency services for several years and there are no concerns with SMFR's ability to continue serving.

RECOMMENDATION: Staff recommends approval of the order.

SUBMITTED BY:

Mike Dell'Orfano

APPROVED BY: Bob Baker

ORDER BY BOARD OF DIRECTORS OF THE SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT FOR INCLUSION OF REAL PROPERTY (SHURGARD-TRC SELF STORAGE DEVELOPMENT, LLC)

WHEREAS, there was filed with the Board of Directors of the South Metro Fire Rescue Fire Protection District ("District") a duly acknowledged Petition, a copy of which is attached hereto as Exhibit A and incorporated herein by this reference, by Shurgard-TRC Self Storage Development, LLC ("Petitioner"), one hundred percent (100%) fee owner of the real property described in the Petition attached hereto, and requesting that the Board of Directors include such property within the District; and

WHEREAS, the Petition was heard at an open meeting of the Board of Directors of the District on March 20, 2019, at the hour of 6:00 p.m., at 9195 E. Mineral Avenue, Centennial, Colorado 80112, after publication of notice of the filing of such Petition, and the place, time and date of such meeting, the name of the Petitioner and a general description of the property to be included, in the *Douglas County News-Press*, *Littleton Independent* and *Golden Transcript* on March 7, 2019, which proofs of publication are attached hereto as Exhibit B and incorporated herein by this reference; and

WHEREAS, no objection has been filed to the inclusion of the property into the District; and

WHEREAS, the subject property is capable of being served by the District facilities; and

WHEREAS, it is deemed to be in the best interests of the District and the taxpaying electors thereof that such Petition be granted.

IT IS THEREFORE ORDERED that such Petition be granted as to the real property described herein; that the boundaries of the District shall be enlarged by the inclusion of the real property described herein; and that the Douglas County District Court, in which Court an Order was entered establishing this District, be requested to enter an Order that the real property described herein be included within the District.

I certify that the foregoing Order was unanimously passed at a meeting of the Board of Directors of the South Metro Fire Rescue Fire Protection District, duly called and held on March 20, 2019, at the hour of 6:00 p.m. and that the undersigned is the duly acting and authorized Chairman of the District.

SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT

By:

Laura Simon, Chairman

ATTEST:

By:

Ronda Scholting, Secretary {00680616.DOCX/ }

EXHIBIT A TO ORDER BY BOARD OF DIRECTORS (PETITION FOR INCLUSION)

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PETITION FOR INCLUSION

IN THE MATTER OF SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT

TO THE BOARD OF DIRECTORS OF THE DISTRICT:

The undersigned Petitioner, being the fee owner of one hundred percent (100%) of the real property hereinafter described, hereby petitions that such property be included within the South Metro Fire Rescue Fire Protection District, as provided by law, and for cause, states:

1. That such property is capable of being served with facilities of the District.

2. That assent to the inclusion of such property in the District is hereby given by the undersigned, who constitutes the fee owner of one hundred percent (100%) of such property.

3. That there shall be no withdrawal from this Petition after publication of notice by the Board without the consent of the Board, nor shall further objections be filed thereto by the Petitioner.

4. That the inclusion of such property into the District shall be subject to any and all terms and conditions established by the Board and accepted by Petitioner, and to all duly promulgated rules, regulations and rates of the District.

5. That the property owned by Petitioner and sought to be included in the District is described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

PETITIONER:

Shurgard-TRC Self Storage Development LLC,a Washington limited liability companyBy: Shurgard Storage Centers, LLCa Delaware limited liability company

Bv:

Sharon Linder Vice President

c/o Public Storage #08665 701 Western Avenue Glendale, CA 91201

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Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles

On <u>February 11</u>, 2019 before me, <u>Garah You</u>, Notary Public, personally appeared, <u>Sharon Linder</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

gnature of Notary Public

SARAH YOU Commission # 2128392 Notary Public - California Los Angeles County My Comm. Expires Sep 28, 2019

Seal

EXHIBIT A (LEGAL DESCRIPTION OF PROPERTY TO BE INCLUDED)

LOT 2-B

470 FRONTAGE CO., FILING NO. 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER JANUARY 22, 2003 AT RECEPTION NO. 20030008767, A REPLAT OF A PART OF LOT 2, HUTTNER SUBDIVISION, BEING A PORTION OF THE WEST ONE-HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

COUNTY OF DOUGLAS STATE OF COLORADO

Commonly known as: 4111 Siskin Avenue, Highlands Ranch, CO, 80126-5239

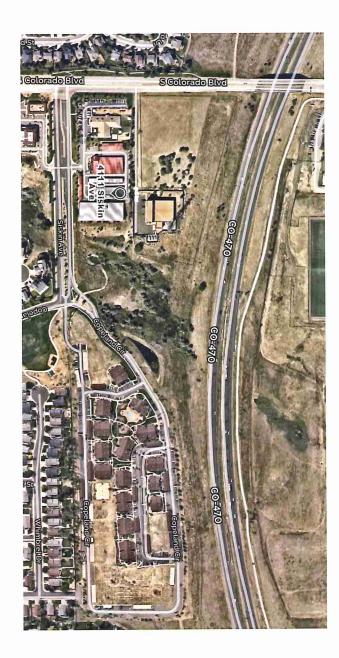


EXHIBIT B TO ORDER BY BOARD OF DIRECTORS (PROOFS OF PUBLICATION)

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EXHIBIT A

PETITION FOR INCLUSION

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