

**CALL FOR NOMINATIONS FOR**  
**SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT**

TO WHOM IT MAY CONCERN, and particularly to the electors of the South Metro Fire Rescue Fire Protection District of Douglas, Arapahoe and Jefferson Counties, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on Tuesday, May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, Directors will be elected to Director District 2, Director District 6, and Director District 7 for four-year terms.

Self-Nomination and Acceptance forms may be downloaded from the District's website ([www.southmetro.org/410/electioninformation](http://www.southmetro.org/410/electioninformation)) and are available from Barb Andrews, the Designated Election Official for the District, at the South Metro Fire Rescue Administrative Office, 9195 E. Mineral Avenue, Centennial, Colorado (Phone: 720-989-2292; email: [deo@southmetro.org](mailto:deo@southmetro.org)). A map depicting the Director Districts may be viewed on the District's website or may be obtained by contacting the Designated Election Official.

Self-Nomination and Acceptance forms must be filed with the Designated Election Official for the District at the above address not less than 67 days prior to the election (Friday, February 28, 2025).

NOTICE IS FURTHER GIVEN that applications for absentee ballots may be filed with the Designated Election Official of the District at the above address between the hours of 8:00 a.m. and 5:00 p.m., until the close of business on the Tuesday immediately preceding the election (Tuesday, April 29, 2025). All absentee ballots must be returned to the Designated Election Official by 7:00 p.m. on election day.

SOUTH METRO FIRE RESCUE FIRE  
PROTECTION DISTRICT

By /s/ Barb Andrews  
Designated Election Official

Published in:

Published on: \_\_\_\_\_ see below \_\_\_\_\_

Colorado Community Media  
750 W. Hampden Ave. Suite 225  
Englewood, CO 80110

South Metro Fire Rescue FPD (ccwu) \*\*  
c/o Collins Cole Winn Ulmer  
165 Union Boulevard, Suite 785  
Lakewood CO 80228

## AFFIDAVIT OF PUBLICATION

State of Colorado       }  
County of Douglas       } ss

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 2/13/2025, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



For the Douglas County News-Press

State of Colorado       }  
County of Arapahoe     } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 2/13/2025. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-556457

Jean Schaffer  
Notary Public  
My commission ends January 16, 2028

JEAN SCHAFFER  
NOTARY PUBLIC - STATE OF COLORADO  
NOTARY ID 20134029363  
MY COMMISSION EXPIRES JAN 16, 2028

### Public Notice

#### CALL FOR NOMINATIONS FOR SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT

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SOUTH METRO FIRE RESCUE FIRE  
PROTECTION DISTRICT

By /s/ Barb Andrews  
Designated Election Official

Legal Notice No. DC 9756  
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Last Publication: February 13, 2025  
Publisher: Douglas County News-Press

Colorado Community Media  
750 W. Hampden Ave. Suite 225  
Englewood, CO 80110

South Metro Fire Rescue FPD (ccwu) \*\*  
c/o Collins Cole Winn Ulmer  
165 Union Boulevard, Suite 785  
Lakewood CO 80228

## AFFIDAVIT OF PUBLICATION

State of Colorado       }  
County of Arapahoe    } ss

This Affidavit of Publication for the Littleton Independent, a weekly newspaper, printed and published for the County of Arapahoe, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 2/13/2025, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



For the Littleton Independent

State of Colorado       }  
County of Arapahoe    } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 2/13/2025. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-213476  
Jean Schaffer  
Notary Public  
My commission ends January 16,  
2028

JEAN SCHAFFER  
NOTARY PUBLIC - STATE OF COLORADO  
NOTARY ID 20134029363  
MY COMMISSION EXPIRES JAN 16, 2028

### Public Notice

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SOUTH METRO FIRE RESCUE FIRE  
PROTECTION DISTRICT

By /s/ Barb Andrews  
Designated Election Official

Legal Notice No. Arap 2190  
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Publisher: Littleton Independent

Colorado Community Media  
750 W. Hampden Ave. Suite 225  
Englewood, CO 80110

South Metro Fire Rescue FPD (ccwu) \*\*  
c/o Collins Cole Winn Ulmer  
165 Union Boulevard, Suite 785  
Lakewood CO 80228

## AFFIDAVIT OF PUBLICATION

State of Colorado       }  
County of Jefferson    } ss

This Affidavit of Publication for the Jeffco Transcript, a weekly newspaper, printed and published for the County of Jefferson, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 2/13/2025, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



For the Jeffco Transcript

State of Colorado       }  
County of Jefferson    } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 2/13/2025. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-805340  
Jean Schaffer  
Notary Public  
My commission ends January 16, 2028



### Public Notice

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SOUTH METRO FIRE RESCUE FIRE  
PROTECTION DISTRICT

By /s/ Barb Andrews  
Designated Election Official

Legal Notice No. Jeff 1345  
First Publication: February 13, 2025  
Last Publication: February 13, 2025  
Publisher: Jeffco Transcript