TUSCALOOSA COUNTY COMMISSION MEETING AGENDA
FEBRUARY 19, 2025

1. **Pledge of Allegiance**
2. **Call to Order**
3. **Approval of Minutes**

4. **Byron Waid, County Administrator**
   - **A.** Executive Session for Board Appointments
   - **B.** Confirmation of Liquor License Fees

5. **Scott Anders, County Engineer**
   - **A.** Preliminary Subdivision to be presented to the Commission for Approval:
     1. McGee Addition to Old Sanders Ferry Road, District 4
     2. W. M. Geer Subdivision Plat No. 4, District 4
     3. Bigham Loop Estates, Phase Two, District 1
   - **B.** Fosters Boat Ramp Project with State Fisheries Division Update

6. **Lauren Benson, Grants Administrator**
   - **A.** ARPA Project, Duncanville VFD – Contract to Install and Connect Sewer and Water Lines

7. **April Hoffman, Chief Financial Officer**
   - **A.** Warrants approval for January 2025

8. **Robert Spence, County Attorney**
   - **A.** Agreement with Hale County for Co Rd 21 Bridge Replacement project
   - **B.** Approve condemnation proceedings:
     1. 17 Ross Dr, District II
     2. 18 Ross Dr, District II
     3. 2602 ½ 39th Ave NE, District II
   - **C.** Resolution Authorizing Demolition:
     1. 1021 38th Ave NE, District II
     2. 47 Sahama Village, District IV
   - **D.** Remove from Public Nuisance/Demo list:
     1. 2603 39th Ave NE, District II
   - **E.** Resolution Cost of Demolition and Remove from list:
     1. 18151 North River Dr, District I
     2. 1015 37th Ave NE, District II

9. **Phoenix House**
   - **A.** Opioid Settlement fund request: $150,000.00 for the Ready to Live program

10. **Mr. Jerry Carter**
    - **A.** Concerns in the County

11. **Commissioner Stan Acker – District I**

12. **Commissioner Jerry Tingle – District II**

13. **Commissioner Mark C. Nelson – District III**

14. **Commissioner Reginald Murray – District IV**
    - **A.** Community Development:
        1. $2,300.00 to PARA for upgrades and AC unit repair at Braughton Park Concession Stand
    - **B.** Fosters Farmers Market Contract

15. **Public Comment**
16. **Adjournment**