TUSCALOOSA COUNTY COMMISSION MEETING AGENDA - REVISED
May 7, 2025

1. **Pledge of Allegiance**
2. **Call to Order**
3. **Approval of Minutes**

4. **Northside High School FBLA**
   - **A.** State FBLA Competition update and Nationals Information

5. **Byron Waid, County Administrator**
   - **A.** Participation in the Back-to-School Sales Tax Holiday July 18-20, 2025
   - **B.** Request for Executive Session for Personnel Matters and Contract Negotiations
   - **C.** Suspend Rules – Corps of Engineers Contract

6. **Gary Cobb, County Engineer's Office**
   - **A.** Preliminary Subdivision to be presented to the Commission for Approval:
     1. Walker's Addition to Sipsey Valley, District 4
     2. Fair Addition to Sipsey Valley, District 4
   - **B.** Preliminary Subdivision to be presented to the Commission for Review:
     1. H. S. L. Subdivision, District 4
     2. Montgomery Acres on Mormon Road, District 1
     3. Soprano Addition to Duncanville, District 3
   - **C.** Request designation of Sawmill Road as No Trucks zone

7. **Lauren Benson, Grants Administrator**
   - **A.** Homeland Security Grant Program – Approval to Submit Applications:
     1. Security Equipment for County Courthouse ADA Entrance
     2. Sheriff's Office Medical Unit - Quick Response Vehicles and Extrication Equipment
   - **B.** FEMA/AEMA - Duncanville Community Safe Room Grant:
     1. Approval to advertise RFQ for remaining professional services

8. **Robert Spence, County Attorney**
   - **A.** Request for authorization to purchase Tracts 7 and 9 of the Culver Road Sewer Project for $2,480.00 and $1,000.00
   - **B.** Approve condemnation proceedings:
     1. 1910 Buttermilk Rd, District II
     2. 1802 Hurricane Rd, District II
     3. 3825 12th St NE, District II
   - **C.** Resolution Cost of Demolition and Remove from list:
     1. 3904 21st St NE, District II
     2. 1119 42nd Ave NE, District II

9. **Ryan Sabbagh, Director of Maintenance and Facilities**
   - **A.** Request to bid Courthouse and Sheriff's Office boiler and labor

10. **Commissioner Stan Acker – District I**
    - **A.** Community Development:
        1. $4,000.00 to Northside High School FBLA to assist with travel expenses to the 2025 National Conference in Anaheim

11. **Commissioner Jerry Tingle – District II**

12. **Commissioner Mark C. Nelson – District III**

13. **Commissioner Reginald Murray – District IV**
    - **A.** Designate No Parking in the following areas:
        1. Sanders Ferry Rd – specific areas
        2. Johnson Rd – County Sections
        3. 52nd St – entire Road

14. **Public Comment**
15. **Adjournment**