TUSCALOOSA COUNTY COMMISSION MEETING AGENDA
November 4, 2026

1. **Pledge of Allegiance**
2. **Call to Order**
3. **Approval of Minutes**

4. **Byron Waid, County Administrator**
   - **A.** Request for Executive Session Regarding Pending Litigation & Personnel Matters

5. **Scott Anders, County Engineer**
   - **A.** Request from TCSS for Public Works to Assist with Removal of Excess Material on Site at Northport Elementary.
   - **B.** Preliminary Subdivisions to be Presented to the Commission for Review:
     - **1.** Beat 10 Subdivision, District 1
   - **C.** Waiver Request to be Presented to the Commission for Approval:
     - **1.** Elm Drive Subdivision, District 2
   - **D.** Resolution to be Presented to the Commission for Approval:
     - **1.** Resolution Accepting Streets in Blue Heron Subdivision, District 1

6. **Clayton Brown, Assistant Financial Director**
   - **A.** Surplus Assets

7. **Brent Lollar, Environmental Coordinator**
   - **A.** Approve Condemnation Proceedings:
     - **1.** 15194 Sarah Baker Drive, District 1 – Parcel# 63-15-08-33-0-002-003.011

8. **Nick Lolley, EMA Director**
   - **A.** Hazard Mitigation Plan

9. **Alex Miles, Sheriff's Office**
   - **A.** Jail Change Order

10. **Jerry Carter**
    - **A.** Funding Request for Program to Assist Juveniles Being Released from Detention Center

11. **Commissioner Stan Acker – District 1**

12. **Commissioner Jerry Tingle – District 2**
    - **A.** Community Development:
      - **1.** $15,000 to the Town of Vance for Park Improvements
      - **2.** $1,000 to CSP of West Alabama for Community Outreach Program

13. **Commissioner Mark C. Nelson – District 3**

14. **Commissioner Reginald Murray – District 4**
    - A. Community Development:
      - **1.** $10,000 Sipsey Valley Baseball
      - **2.** $14,000 Sipsey Valley Middle Baseball

3. $8,000 TCHS Girls Basketball
4. $4,000 TCHS Softball
5. $10,000 Echols Middle Baseball
6. $25,000 Coker Water Meter Replacement
7. $20,000 Buhl Elementary Playground Repair
8. $2,000 Sipsey High School Boys Golf

15. Public Comment

16. Adjournment